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[illegible]

[illegible] valuable Sketch of [illegible] the moral restraints [illegible] in its earlier days [illegible]

Krishna's conversion into the [illegible] and the worship of the *Salig*[illegible] have introduced a moral plague [illegible] which are both appalling [illegible] of this History of the [illegible] and of the various [illegible] and that this [illegible] is a [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Six Vedangas.

1. Siksha.
2. Chhandas.
3. Vyákaraṇa.
4. [illegible]
5. [illegible]
6. Kalpa.

Four Vedopángas.

1. Mímánsá.
2. Nyáya.
3. Dharma-[illegible]
4. Purána.

Four Upavedas.

1. Ayurva.
2. Dhanurva.
3. Gandharva.
4. Artha-[illegible]

All of these have other sub-divisions, either explan[illegible] commentorial, or in the shape of illustrative indexes [illegible] given the general view to assist in following out [illegible] tion of the several divisions, we will now proceed [illegible]

The primary books, whence all the rest emana[illegible] *Vedas*, which are said "to have been revealed by [illegible] have been preserved by tradition until [illegible] in the present order by a sage who [illegible] surname of *Vyása* or *Vedavyása*, that is, the [illegible] The word *Veda* means knowle[illegible] [illegible] light, or fire. Thus *Veda* [illegible] the ancient sacred language of the [illegible]

[illegible]

[illegible] *Rig-veda Sanhitá*. [illegible]

"All the verses of the *Yajur-veda* and all the [illegible] *Sámá-veda* are used in one sacrificial act or another; [illegible] is not the case with the verses of the *Rig-veda*. [illegible] indeed, are likewise indispensable for [illegible] taught by the ritual books [illegible] the Veda; yet a large number remain, which [illegible] from any ceremony. This class bears purely [illegible] mystical character; and it may be fairly inferred [illegible] strong tendency of later ages to impress [illegible] sacrificial stamp on each of these Vedas, broke down [illegible] natural and poetical power that had evidently [illegible] strongly, as it could not incorporate them [illegible] liturgic hymns."† One of these we will give as an [illegible] of this class: it is from the tenth mandala, and is [illegible] as shewing the Hindu original and mystical [illegible] origin of things. It runs thus:—

[illegible] there was no entity nor nonentity; no world [illegible] there is; nothing anywhere in the happiness of [illegible] involved; nor water deep and dangerous. [illegible] was immortality, nor distinction of day [illegible] without division, single with (Deity)

† [illegible]

[illegible]

Yajur-veda.

hymns addressed to [illegible]

addressed to the [illegible]

and then those which are [illegible]

The ninth mandala is wholly [illegible]

distinguished in the [illegible]

has chiefly served for the [illegible]

hymns."*

The YAJUR-VEDA consists of two different [illegible]

separately branched out into various [illegible]

Black and *White Yajur-veda*, or [illegible]

The Taittiriya, or Black Yajur-veda, is [illegible]

to mantras than the White Y[illegible]

[illegible], or collection of prayers, is arranged in [illegible]

from five to eight lectures, or [illegible]

lecture, is subdivided into sections [illegible]

[illegible]ally distributed in the third and [illegible]

[illegible] in the rest. The whole numb[illegible]

[illegible]y."†

[illegible] or White Yajur-veda, is [illegible]

[illegible] respects the first [illegible]

[illegible]

[illegible] "The Atharva-veda," says [illegible] for the sacrifice; it only teaches how [illegible] etc. Its songs, as Professor Müller [illegible] probably an additional part of the sacrifice [illegible] very early time. They were chiefly intended to [illegible] influence of any untoward event that might [illegible] during the sacrifice. They also contained imprecations, blessings, and various formulas, such as popular superstition would be sure to sanction at all times and in all [illegible] Literature in the Vedic age, as Professor Max Müller [illegible] four distinct periods which can be established [illegible] evidence. They may be called the *Chhandas period*, *Brâhmana period*, and *Sûtra period*. [illegible] the general form of the literary productions [illegible] each of them its peculiar historical character [illegible] to this, the Brâhmanas which form the [illegible]

[illegible] with Hindu Religion, p. 47. † Müller's Ancient [illegible] Essay on Vedic Chronology [illegible]

[illegible]

[illegible] the [illegible], apparent [illegible], [illegible] universe; and given to each creature that [illegible] characteristic. From his station in heaven [illegible] everything; nothing can remain hidden [illegible] wicked keeps evil, and protects cattle [illegible] that presides over the day, and is "a disp[illegible]

"We must not," says Professor Max Müller [illegible] Aryan and the Semitic races. Whereas, the [illegible] relapsed from time to time into polytheism, [illegible] India seem to have relapsed into monotheism. [illegible] monotheism that precedes the polytheism of the [illegible] seen in the invocations of their innumerable [illegible] maintenance of a God, one and infinite, breathing [illegible] of an idolatrous phraseology, like the blue [illegible] hidden by passing clouds."†

"Thus we read, 'I know not what this is that [illegible] turned inward I walk, chained in my mind. [illegible] of time comes near me, then I obtain [illegible] speech.'

"In the 30th verse of the same hymn we read [illegible] quick-moving life, heaving, yet firm, in [illegible] The living one walks through the [illegible] is this brother of the mortal. [illegible] other sayings have been pro[illegible]

† Müller's [illegible]

[illegible]

[illegible] we may shortly display its application [illegible] teachings, and we now proceed to the [illegible] chronological divisions of the *Sûtras*, [illegible] Wilson we should not feel justified in [illegible] class of works known by the name "*Upanishads*" [illegible] intimately connected with them, and which [illegible] traditions in the same sense as the Ve[illegible] [illegible] theological or theosophical writings [illegible] from the *Brâhmana*. The word *Upa*[illegible] [illegible]tellligence which destroys erroneous ideas or [illegible] the entering into that which is hidden. The [illegible] which the Upanishads intend to convey is chiefly [illegible] production and nature of the world, of the [illegible] Supreme Divinity, and of the human soul, which [illegible] ceive to be part of it. They contain the highest [illegible] which the various systems of philosophy in India [illegible] The Upanishads did not pretend to give more [illegible] [illegible] and when, in course of time, they [illegible] an inspired character, they allowed great [illegible] who professed to believe in them as [illegible] not sufficient for the rank growth of [illegible] [illegible] the latter ages of Indian history [illegible] Upanishads would be [illegible]

[illegible]

[illegible]

[illegible] which contains a refutation of [illegible] the third, [illegible], a complete code of morality, [illegible] Gaṇapatiṭ, and the origin of the [illegible] fourth, there are the *Purâṇas*, which [illegible] which are appended as many *Upapurâṇas* [illegible] with explanations. Taken collectively they [illegible] and philosophical contexture, cosmogonical, [illegible] chronological; and contain extensive legend[illegible] We will briefly enumerate them, with their [illegible] 1. *Vishṇu Purâṇa*, the history of Vishṇu and [illegible] thods, in 23000 *Ślokas*. 2. *Nâradya Purâṇa*, [illegible] Nârad, as god of music, in 25000 *Ślokas*. [illegible] *Purâṇa*, the history of Krishṇa or Vishṇu, in [illegible] 18000 *Ślokas*. 4. *Garuda Purâṇa*, in 19000 [illegible] *Padma Purâṇa*, the history of Lakshmi, the [illegible] Vishṇu, in 55000 *Ślokas*. 6. *Varâha Purâṇa*, [illegible] of the third incarnation of Vishṇu, in 24000 [illegible] *Matsya Purâṇa*, the history of the first incarnation [illegible] in 14000 *Ślokas*. 8. *Linga Purâṇa*, the history [illegible] 11000 *Ślokas*. 9. *Śiva Purâṇa*, in 24000 [illegible] *Skanda Purâṇa*, the history of Skanda, the son [illegible] 81000 *Ślokas*. 11. *Agneya Purâṇa*, the abstract [illegible]

* Wilson's Ann. Transl. Lib., p. 204. † Ibid.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] conflicting opinions would originate in [illegible] progressively to divergent [illegible] by the subtle artifices of a [illegible] by the instigations of a [illegible] by the enthusiasm of the [illegible] conceiving that he had, in his [illegible] detected the true path, was anxious that his [illegible] and posterity should not be lost in intricate by [illegible] promulgated his peculiar views, which ensured [illegible] followers. Thus, in the thousand and one [illegible] new opinions are disseminated and adherents [illegible] religion, like the other religions of the [illegible] sects and sectaries, and the number of [illegible] dissentient in their tenets and their ceremonial [illegible]

[illegible] The worship of the populace, being addressed [illegible] the followers of the several gods naturally [illegible] associations, and the adorers of *Bral*[illegible] other phantoms of their faith, [illegible] in the general aggregate. [illegible] opinion on subjects on which human reason [illegible]

[illegible]

[illegible] of these divinities, as *Vishnu*, [illegible] ago spread into a multitude [illegible] of the names of which, without [illegible] would be an almost [illegible] the muscular faith to give [illegible] Brahman. So far, did, indeed, [illegible]

* [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] *Ramdevs*, [illegible] collective worship of the [illegible] of the incarnation, or of *Rama* [illegible] Individuals of these [illegible] to some of the other titles of [illegible] in the estimation, as the *Ramdevji* [illegible] the *Shalgrám* stone and *Tulsi* [illegible] worship correspond with those of [illegible] but some of the mendicant [illegible] numerous, and are usually [illegible] consider all forms of adoration [illegible] the incessant invocation of the name of [illegible]

KADIR PANTHIR.

[illegible] the twelve disciples of *Kabir* [illegible] one who shows [illegible]

[illegible]

[illegible] *Madhwa*[illegible] *Vishnu*[illegible] *Vishnu*[illegible] *Vishnu

YOGIS, OR JOGIS.

The term *Yogi*, or *Yogi*, is properly applied to followers of the *Yoga* or *Pátanjala* school of philosophy (amongst other tenets, maintained the possibility, even in life, entire communion with God by means of certain ascetic practices.)[1] According to standard authorities, the performance of rites which the *Yogi* has to accomplish, in advance will repeated births, and is [illegible] in the present, or *Kali*, age. [illegible] and the *Yogi* in present [illegible] is, however, [illegible]

[illegible] Works, vol. [illegible] p. [illegible]

[illegible]

[illegible] depends upon the [illegible] [illegible] the adoration of [illegible] [illegible] *Pûrusha*, *Bhavânî*, or [illegible] [illegible] of [illegible] [illegible] character and [illegible] [illegible] of the multitude.[illegible] [illegible] principle, as distinct from the divinity, [illegible] [illegible] the literal interpretation of the language of the *Vedas*, in which the *will* [illegible] the universe is represented as originating [illegible] and co-existent with him as his bride, and part of [illegible]

Another set of notions of some antiquity [illegible] to form the character of the *Sâkta* [illegible] were derived from the *Sâ*[illegible] [illegible] nature, *Prakriti*, or *Mûla* [illegible] [illegible] and independent [illegible] the supreme spirit, productive though [illegible]

[illegible] p. [illegible] [illegible] p. [illegible]

and text

ions with the

MONY

amongst

the *Sri Chakra*, or

"The

certainly countenanced by

authorities, and by a

The members of the

which, indeed, it might be

their own account; and

their participation in such scenes.

KANCHALYAS,

that of *Sakti*, and the

Kaulas or *Vámáchâris*, is

one peculiar rite, the object

ties of female alliance

Hindu, vol. i. p. 254-56.

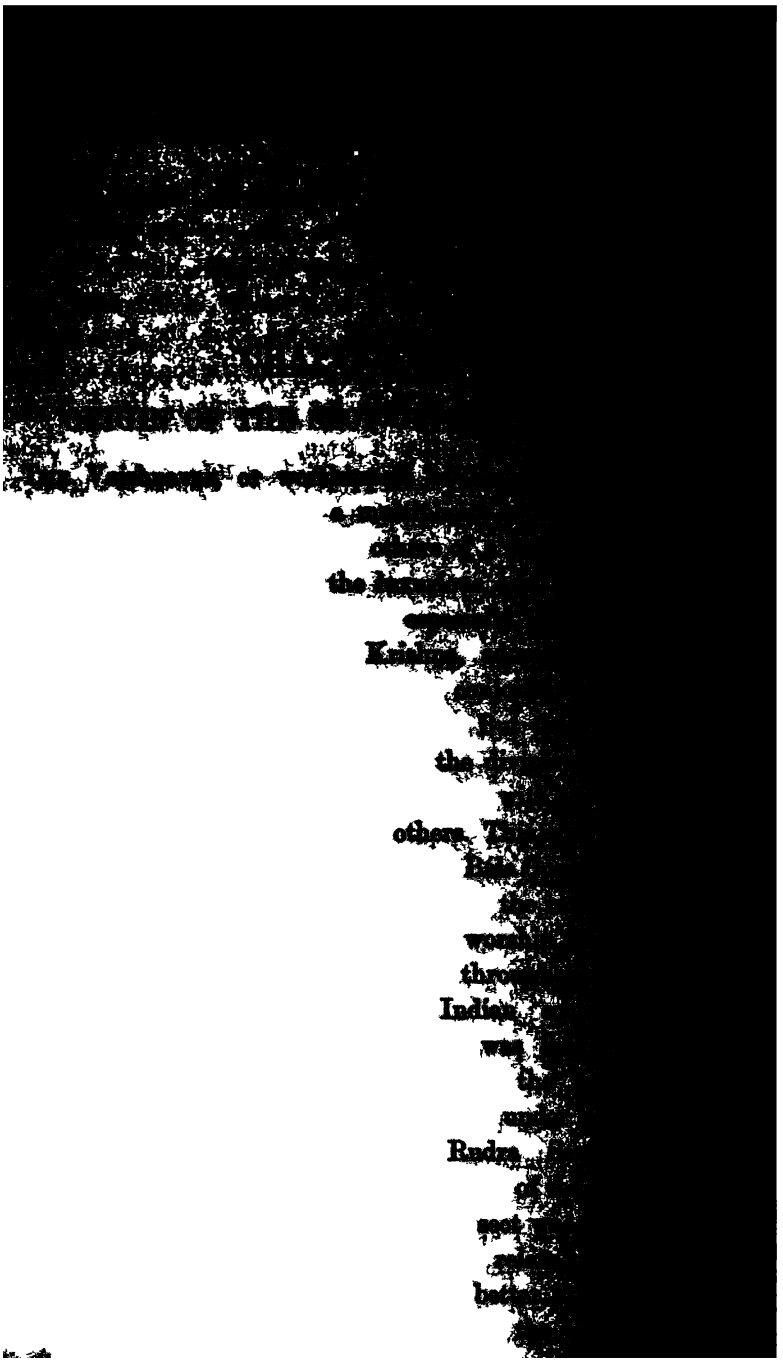
Asiatic Researches, vol. x.

[illegible]

[illegible] Vaishnavas or worshipers [illegible]
have been sub-divided into a [illegible]
which are absolute ascetics, and [illegible]
[illegible]ing spirit; but the opulent, the [illegible]
in the large mass of society, and [illegible]
themselves to the worship of Krishna [illegible]
name, and his mistress Rádhá, either [illegible]
by the names of Vishnu and Lakshmi. [illegible]
more popular form of the worship of the [illegible]
although its legends are much interwoven [illegible]
others. [illegible]
of the [illegible]
Krishna, [illegible]
na, a wor[illegible]
fused thro[illegible]
of Indi[illegible]
which wa[illegible]
gated by [illegible]
the sect [illegible]
of Rudra [illegible]
The name [illegible]
of this sect [illegible]
[illegible]

Bála Krishna.

[illegible]
[illegible]ábhárya, whose history we shall proceed to [illegible]
merely that the heresy itself is possibly [illegible]
the title of its teachers, as the religion of [illegible]
[illegible]



[illegible] divine [illegible]
[illegible] (Lakshmi) [illegible]
[illegible] by the thousands [illegible]
[illegible] by confidence in the promise [illegible]
[illegible] should be his incarnation, and as [illegible]
[illegible] intervention to protect it, they [illegible]
by placing it gently upon leaves in the [illegible]
[illegible] tree. Still pursuing their flight [illegible]
arrived at a place called Chowdá-nagar, where [illegible]
[illegible] intelligence at length reached [illegible]
was completely restored at Benares, upon which [illegible]
to return to that place, and taking purposely [illegible]
which they had come, they speedily reached [illegible]
they had deserted their helpless infant.

Here they found their faith in the promise [illegible]
verified, for they beheld the little creature [illegible]
and playing in the midst of a flame of sacrificial [illegible]
sunk on the spot. This miracle exalted their [illegible]
after some short repose and refreshment they [illegible]
journey, taking it with them to Benares which they [illegible]
reached. The name they gave the child was [illegible]
who was afterwards called Vallabha, and acquired [illegible]
as the founder of a widely prevailing sect in [illegible]
but whose divergent corruptions which deny [illegible]
doctrines on which he founded his teaching, [illegible]
[illegible] inspiration to foresee. In the [illegible]
[illegible] their zeal and love, his follow[illegible]

[illegible]

[illegible] in this [illegible] which caused him to be [illegible] [illegible], with the title of *Acháryá*, [illegible] of his great influence. He [illegible] his abode under a *pípal* tree, [illegible] which is said still to exist and is [illegible] station. Besides this, we find [illegible] place. There is a baithak of his [illegible] and about two miles from the fort of [illegible] called his well, *Acháry Kúán*, comprising [illegible] in the court-yard of which is the well in [illegible] saint is said to have resided here sometime.[illegible] [illegible] onwards to Alláhabád, and thence to [illegible] remained to complete his studies, preparatory to [illegible] he had been always meditating. [illegible] [illegible], and he went to Badri-kedár and thence to [illegible]. He travelled for nine years throughout [illegible] India, considered by the Hindus as exclusively [illegible] world, twice circling this world, and in his [illegible] over a space of twelve thousand miles [illegible] Brindábán, as a reward for his fatigue [illegible] he was honoured by a visit from the god [illegible] who then enjoined him to introduce the [illegible] Gopála or Bála Krishna, the infant Krishna [illegible] which became widely diffused throughout [illegible]

[illegible] Wilson's Works, vol. [illegible] p. [illegible]

[illegible]

[illegible] in Samvat 1567, corresponding [illegible] called Gopálla Bhaṭṭa [illegible] by the Mahomedans, [illegible] was at one of the former shrines of [illegible] Bhaṭṭa is stated to have [illegible] through the challenge to a disputation, such [illegible] place in the universities of Europe during the [illegible] immediately after the invention of printing, [illegible] learned men of the day or place participated [illegible] was responded to especially by the followers of [illegible] the great Hindu philosopher, whose [illegible] held in such high esteem; and the books [illegible] indicate that they were all defeated. It [illegible] Vallabháchárya derived considerable repute [illegible] reputy, and it is most likely that a man of [illegible] renown, and so prominent and esteemed for his [illegible] knowledge, would have frequently to enter [illegible] disputations upon his arrival at any celebrated city [illegible] In Samvat 1567 (A.D. 1511) Vallabháchárya [illegible] there and was named Gopináṭha. His second [illegible] Vithaláchárya, was born in Samvat 1572 (A.D. [illegible]

* The hill Govardhana is said to have been rendered sacred by the [illegible] Krishṇa was playing there with his [illegible] and that he is [illegible] those who were with him from the [illegible] of his umbrella never [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] Vallabhāchārya, who is also known by the name of [illegible] in Samvat 1591 (A.D. 1565) to Gokul, the [illegible] with the full determination of passing [illegible] there. After residing at this place [illegible] not appear, and he accordingly [illegible] Vallabhāchārya evidently had very [illegible] he is said to have visited [illegible] [illegible] to be [illegible] [illegible] [illegible]

[illegible] they are called, [illegible] Gosáinji, Mahárájí, Vallabha [illegible] Áchárya, Guru, Máh [illegible] which they have the greatest [illegible] of Gangaráni, which signifies Lord of [illegible] Krishna. [illegible] heads of this division of the sect are [illegible] Gosáins, or Gokulastha Gosáins. The [illegible] this sect are also widely diffused throughout [illegible] Kattywár, and central India, and especially [illegible] Mátherá. In all these places they are numerous [illegible] comprising the most wealthy merchants, and [illegible] consisting chiefly of bháttiás, baniás, and low [illegible] have many establishments throughout India [illegible] Mátherá and Brindávan, which latter place [illegible] hundreds, amongst whom are three persons of [illegible] At Benares the sect has two temples of great [illegible] The city of Jagannáth, in the east [illegible] great centres of Hindu worship, is particularly [illegible] the city of Dwárká, in the extreme [illegible] of the peninsula of Gujarát, which [illegible] of India, has equal respect paid to it. [illegible] are at present about sixty or [illegible]

[illegible]

[illegible] of these princes [illegible] every article of consumption which [illegible] through, but falling in each individual [illegible] upon the [illegible] [illegible] that take place, and is always [illegible] [illegible] articles pass from hand to hand [illegible] [illegible] seems to exist an unlimited power on the [illegible] Mahárájas to impose this tax and [illegible] [illegible]. When, therefore, we consider the [illegible] tion, the great consumption and consequently [illegible] business which is carried on, and the fact that [illegible] revenue is often greatly augmented by the [illegible] native offerings which are made by their [illegible] affection, or fear—the wealth, indolence, and luxury [illegible] Mahárájas follow as a matter of course, and the [illegible] society ensues as the result of their dissolute and [illegible] habits.

It is not necessary that we should further pursue [illegible] of the genealogical tree springing from [illegible] Vallabhácháryа: it suffices that, like the deadly [illegible] [illegible] society with their malignant influences [illegible] especially; and it is with a view to [illegible] that the present work has been [illegible] that the exposure of their acts and [illegible]

[illegible]

[illegible] hardly [illegible] the eighteenth [illegible] the pretensions of the head of [illegible] pilgrims Purtaja is the chief [illegible] or Vallabhachárya. "It [illegible] of the tenth of which the history of Krishna [illegible] incarnation of Vishnu, is given in ninety [illegible] book has been translated from the San[illegible] dialects, under the name of "Prem Ságar, or [illegible] Love;" and it was this that Vallabhachárya [illegible] which to found doctrines he designed to teach. [illegible] we must look as the source whence the Mahár[illegible] originally the ideas which they have gradually [illegible] the desecrating libertinism which they practise."

"We shall commence by quoting those portions of [illegible] Ságar" which we conceive have most directly led, [illegible] example and possibly by infatuation, to the [illegible] present followed in the temples of the Mahárá[illegible] (believed to be the metamorphosed Vishnu) is [illegible] author of this work, and it is therefore held as [illegible] from the deity himself, is considered of the highest [illegible]

[illegible] worship of deified heroes is no part of the Vedic system [illegible] of the deities suggested in any other portion of the [illegible] According to the notions which I entertain of the [illegible] the worship of *Rama* and *Krishna* by the [illegible] and *Bhagat* by S'aivas and S'áktas, has been [illegible] the innovation of the Bauddhas and Jains. The [illegible] to Bauddha, whose theology seems to have been [illegible] of Kapila.—*Colebrooke on the Hindu Religion*, p. 97, [illegible]

[illegible]

[illegible] called, for [illegible]

[illegible] Vallabha [illegible]

[illegible] to [illegible] Mitra Pastime [illegible]

[illegible] these [illegible]

[illegible] and bent [illegible] Lord of [illegible]

[illegible] of the [illegible]-grief-dispeller [illegible]

Hearing this, Kanhai said, 'Thus will I [illegible] One by one come forth, then receive ye back your [illegible]

The girls of Braj angrily replied, '[illegible] you have learned, to bid us come forth [illegible] our fathers and our brothers, then [illegible] the cry of "Thief!" and if we tell [illegible] teach you a pretty lesson. We have [illegible] away with all respect.'

[illegible] as he heard these words, [illegible] shall get back your clothes when [illegible] not, not.' Hearing this, the [illegible] Hand to the poor! thou who earest [illegible] of our husbands. Whom particularly [illegible] fasting, we bathe in the [illegible] you are bathing in the month [illegible] your [illegible] clothes.' When the [illegible] shame, [illegible] say, 'Come on.

[illegible]

[illegible] in the world? [illegible] what hospitality can we show you [illegible] our home is far away; how can we [illegible] there, we would have brought some [illegible] for our sake, undergone [illegible] and here we are quite [illegible] of hospitality, and our chagrin on this [illegible] sentiments.' Thus courteously having spoken [illegible] this long since you came; now depart to your homes [illegible] your husbands, will be expecting you [illegible] wives are absent, the oblation is not [illegible] Having heard these words from Krishna [illegible] having joined their hands, said, 'Shall [illegible] to your celestial feet, and have abandoned [illegible] family, and hence how can we return to the [illegible] have displeased in hastening hither [illegible] we should remain under your protection [illegible] of your company, having learned the [illegible] speaking, when her husband stopped her [illegible] entreated, surrendered her spirit. [illegible] Krishna (hand smiled, and showed [illegible] had come to him. 'A[illegible] Hari, shall never [illegible] you all.' [illegible] the equally [illegible]

[illegible]

[illegible] It is said,

[illegible] the rosary, the denominational and sectarial [illegible]

[illegible] man plays his antics (*lit.* dances) to no [illegible] only please Him.'

[illegible] I will now relate to you the diffe[illegible] different feelings towards the divine Krishn[illegible] them him. Nand and Jasodá looked on [illegible] as their lover; Kans worshipped [illegible] the cowherds, regarding him as their friend, re[illegible] as their darling; Sisupál respected [illegible] family of Yadu held him to be one of their own [illegible] Jatis, and Munis, knowing him to be the [illegible] their meditations upon him: but in the end [illegible] obtained beatification. If, therefore, one [illegible] thoughts on the Deity, passed the [illegible]

[illegible] Parikshit said to the saintly [illegible] Lord! the doubt of my mind has [illegible] to confirm the history." The [illegible] all the cowherdesses, each in [illegible] saw the Light of the World [illegible]

[illegible] made on the body or [illegible]

[illegible] Chant told him. "On hearing it, Krishna [illegible] with him all the young women of Braj [illegible] around. Having arrived there, they saw the [illegible] terrace erected for the circular [illegible] beautified them that of the moon's orb, and [illegible] was spread out like the moonbeams. [illegible] breeze continued blowing, and on one side [illegible] forest derived increased loveliness from [illegible] beholding this scene, all the unwitnessed [illegible]. Near that spot was a lake named Mat[illegible] which they went and put on clean robes [illegible] minds desired, and having adorned [illegible] feet, returned, playing in harmony on the [illegible] and tambrel. Then, intoxicated with [illegible] joy and diffidence, and, in company [illegible] to play on instruments, to sing [illegible] Govind, in the midst of the [illegible] as the moon in a [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] and [illegible] of [illegible]

[illegible] we [illegible] your [illegible]

[illegible] your [illegible] without [illegible]

[illegible] your eyes, [illegible] our hearts, and [illegible]

[illegible] should not they be accounted your [illegible]

departing; now, thus compassionate us, [illegible]

quickly return to our sight. If it was really [illegible]

us, then wherefore did you save us from the [illegible]

and water, and why suffered you not us then to [illegible]

namely the son of Jasodá; Brahmá, Rudr, Indr, [illegible]

by their humble supplications, have brought you [illegible]

of the world.

"O [illegible] Lord! at one thing we greatly marvel, [illegible]

[illegible] those, who are your own, whom will you [illegible]

[illegible] you, searcher of hearts, why do you [illegible]

[illegible] and will the hope of our minds? What [illegible]

[illegible] that you will display your valour? O, [illegible]

[illegible] your gentle smiling glances, full of love, and [illegible]

[illegible] and your coquettish eyes, the bend of your [illegible]

[illegible] then what pangs are there which we [illegible]

[illegible] going into the forest to [illegible]

[illegible] your thoughts on your [illegible]

[illegible] of the forest come thence and [illegible]

[illegible] you were [illegible]

[illegible]

[illegible] you who look on a benefit as an injury, [illegible] the worst of all is that [illegible] all sense of obligation?"

[illegible] on hearing these words, the [illegible] face, began to laugh, [illegible] said, "Although I am not to [illegible] are, therefore, [illegible] anything of me, [illegible] mind. Perhaps you will [illegible] why did you thus forsake us in [illegible] of this? I put your affection to the [illegible] this matter ill, but consider what I say to be true." [illegible] spoken, he added,

"Now I have made trial of you; you persevered in [illegible] of me.

"You have increased your affection for me, like a poor man [illegible] wealth.

"Thus you came for my sake, and cast away regard for [illegible] respect for the Vedas.

"As the Bairagi (an ascetic) abandons his dwelling, and with [illegible] mind, fixes his affection on Hari.

"Shall I give you exaltation? (though I recompense [illegible] I care you will not receive its equivalent.

"Though you should live a hundred years of Brahma, yet [illegible] will not be discharged."

The saintly Muni Shukadev said, "King, when [illegible] spoken, then, indeed, [illegible] were pleased; and, [illegible] in the society of Hari; and, [illegible] gay, began to indulge in sports. At this time,

singing, and dancing,
and [illegible]
delight; and [illegible]
and making [illegible]
and [illegible] ta. At [illegible]
all the other duties and celebrations [illegible]
with their wives, behaving [illegible]
through joy, raining [illegible]
pleasures, and filled with [illegible]
'Had we been born in [illegible]
dance, and other delights [illegible]
of musical modes (the Rágas [illegible]
of which are thirty) [illegible]
would cease to move, [illegible]
was pouring down [illegible]
and six hours [illegible]
time there [illegible]
[illegible] even [illegible]
[illegible] they went [illegible] the saintly [illegible]

[illegible]

[illegible] Akrúr!

'O Akrúr! cruel, and void of understanding! [illegible] dependent women?'*

Using such harsh words, and abandoning all [illegible] serve, they laid hold of the car of Hari, and began [illegible] themselves, 'The women of Mathurá are very [illegible] beautiful, and accomplished; Bihárí, having fo[illegible] for them, and being overcome by their good qualities, [illegible] take up his abode entirely there. Then how will he [illegible] Great is their good fortune, indeed, that they will [illegible] beloved one. What such fault has occurred in our [illegible] penance from which the divine Krishn Chand forsa[illegible] having spoken among themselves, they again addre[illegible] name truly is the Lord of Cowherdesses; wherefore do [illegible] us along with you?

> How will each moment pass without you? If you are [illegible] our bosoms burst with sorrow.
>
> After shewing us affection, why separate from us? relent[illegible] no attachment.'
>
> Thus the fair ones uttered their supplications there, and [illegible] plunged in a sea of grief:
>
> They remained stedfastly gazing in the direction of Hari,—[illegible] antelope, or the Chakor looking at the moon;
>
> The tears fell dropping from their eyes; and their curls, [illegible] spread over their faces.

The saintly Muni Shukadev said, "King! at that tim[illegible] was the state of the cowherdesses, which I have des[illegible] and the lady Jasodá—with the tenderness of a mo[illegible] her son, and, weeping, was saying, with intens[illegible]

* There is an epigram here. A-krúr signifies "not cruel" [illegible]

[illegible]

[illegible] the chariot drawn, [illegible] [illegible] from a small distance, [illegible] [illegible] Sister! this truly is some son of a dark [illegible] [illegible] and a diadem on his head, wearing [illegible] flowers, dressed in yellow silk, and with a silken [illegible] colour, who, seated in the car of the divine Krishn[illegible] looking towards us.' Then one cowherdess from [illegible] 'Sister! this person has, since yesterday, come to the [illegible] and his name is Udho, and the divine Krishn [illegible] him, sent some message.'

'On hearing these words, the cowherdesses, [illegible] solitary place, abandoned reserve and modesty, and [illegible] embraced Udho, and, knowing him to be a friend of [illegible] obeisance to him, and, having inquired after his welfare [illegible] hands, and stood surrounding the chariot on all sides. [illegible] their affection, Udho also descended from his car. [illegible] cowherdesses, having caused him to sit down under the [illegible] tree, themselves also took their seats, surrounding him [illegible] and, with much tenderness, began to address him:

'Well have you done, Udho, in coming; you have brought [illegible] Mádho (Krishn);
You have always remained near Krishn; give us the [illegible] delivered to you.
You were sent only for the sake of his mother and father; [illegible] for no one else;
We have given all we possessed into his hands; our [illegible] his feet.
He pursues only his own objects; he has now afflicted all with [illegible] in departing.
[illegible] the bird deserts the tree which is destitute of [illegible] Hari has abandoned us; we have bestowed on him our [illegible] he has not, because cura.' Sire! when the cowherdesses [illegible] with love, had in this manner spoken many such [illegible] [illegible] the fulness of their affection, [illegible]

[illegible]

[illegible] remain apart from us;

You have told us of knowledge, devotion, wisdom; you [illegible] meditation, and point out to us the sky,—

On whose sports our mind is fixed; him you call Nārāyan;

He who, from his childhood, bestowed pleasure upon us, how [illegible] invisible—the Unseen?

He, who is possessed of all good qualities, and gifted with [illegible] form, how can he be quality-less and form-less;

Within in his dear body our souls are wrapped up, who will [illegible] words?"

One of the company arose, and, after reflection, said, 'Our [illegible] say nothing to him, sisters! but hear his words, and conceal [illegible] countenance.'

One said, 'It is not his fault; he came sent by Kubjá.'

Since, as Kubjá has instructed him, that very strain he sings; [illegible] Krishn would never speak thus, as, since his arrival in Brij, he [illegible]

By hearing such words, sister! thorns pierce us—we cannot [illegible]

He tells us to abandon sexual delight and practise devotion; [illegible] (Krishn) have spoken thus?

Inaudible repetition of the Divine name, penance, abstinence, [illegible] religious observances; all these are the (befitting) [illegible]

May the youth Kanhái live on through successive ages; [illegible] happiness on our heads.

While one's husband survives, who makes use of the name of [illegible] so where this custom is observed!

[illegible] vows, devotion, fasting are in this, to regard with [illegible] the feet of the son of Nand.

[illegible] will impute blame to you, Udha! Kubjá has led [illegible]

[illegible] for having related, the saintly Muni [illegible] [illegible] from the mouth of the cowherd [illegible] with affection, he then mentally [illegible] of penance, and with a [illegible] [illegible] with heart-felt [illegible]

[illegible]

[illegible] said, with [illegible]

[illegible] Hari, Lord [illegible]

[illegible] you look at [illegible]

[illegible] thoughts; now you have gained [illegible]

[illegible] of a woman of the city, Kubjá, [illegible]

[illegible] (whining) penance. We, weak women, [illegible]

[illegible] have not so much as learnt of our spiritual [illegible]

[illegible] initiatory mystical prayer to be addressed to the [illegible]

whence, then, should we have spiritual discernment?

'To him (Hari) our childhood's love was given; what have we [illegible]
rites of penance?

Why did not Hari himself allot our penance as he departed [illegible]
subject for a message.

Udho! do you explain and say to him, our lives are departing; [illegible]
and preserve them.'

Sire! thus having spoken, all the cowherdesses, indeed, [illegible] thoughts on Hari, continued glad, and Udho, having [illegible] obeisance to them, arose thence, and, seated on his [illegible] Gobardhan. There he abode a few days, and, when [illegible] out thence, then, wherever the divine Krishn Chand [illegible] there Udho came, and continued in each place two or [illegible]

At length, after some days, he returned again [illegible] said, having gone to Nand and Jasodá, joined his hands [illegible] 'Seeing your kindness, I have remained so many days in [illegible] with your permission, I will proceed to Mathurá.'

. . . . . .

The saintly Shukadev said, "Sire! on a time, the [illegible] Chand, the Root of Joy, and Balarám, the Abode of [illegible] sitting in a palace studded with jewels, when Baladev [illegible] Supreme Being, 'Brother! when Kans sent to call us [illegible] here, and we went to Mathurá, then I and you gave this [illegible] the cowherdesses, and Nand and Jasodá, that we would [illegible] with them; whereas we have not been there, but [illegible] our abode in Dwáriká. They will be thinking [illegible] if you will give me permission, then I will go and [illegible] and, after having comforted them, will return.' [illegible] being said, 'Very well!' On hearing these words, [illegible] leave of all, and, taking his ploughshare and club, [illegible] chariot and departed.

"Sire! Balarám, after saying thus much, [illegible] young women of Braj, saying, 'To-night is the [illegible] month Chaitr, do you put on your ornaments [illegible] woods, I will dance with you the circular dance.' [illegible] Balarám departed at evening time to the wood; after [illegible] the young women of Braj also, having dressed [illegible] garments and ornaments, and adorned themselves [illegible] They came and joined Baladev.

All stood with their heads bent down; the beauty of [illegible] described.

Of the colour of gold, he was robed in blue; his moon-like [illegible] lotus-eyes fascinated all hearts.

In one ear, an earring diffused its radiant beauty, as [illegible] moon were united.

The other ear had drunk of the flavour of the celebrity of [illegible] not a second earring.

On all parts of his body were many ornaments, whose [illegible] described.

Thus speaking, the fair ones fell at his feet, 'Engage [illegible] ecstatic circular dance with us.'

"Sire! on hearing these words, Balarám uttered [illegible] sound) Hún! On his pronouncing this word, all [illegible] quisite for the circular dance came and were present. [illegible] All the cowherdesses abandoning reserve and diffidence, [illegible] selves up to the passion of love, took lutes, tabours, [illegible] flutes, and other musical instruments, and began to [illegible] and making a merry sound, to gratify the Supreme [illegible] ding and gesticulation. Hearing and seeing their [illegible] and dances, Baladev, also, much pleased, after [illegible] spiritual lineaments, joined them in the song and dance [illegible] ing in a variety of sportive blandishments, began [illegible] sweet pleasure. At that time, divinities, heavenly [illegible]

[illegible]

[illegible] money, and ornaments of [illegible]

Having uttered thus much of the history, the [illegible] said to the king, "Sire! in that direction indeed, in [illegible] of king Ugrasen, in this manner, various kinds of [illegible] going on, and in this direction the divine Krishn Chand of joy, with his sixteen thousand one hundred and [illegible] wives ever indulged in sports. At times, the youthful [illegible] powered by their love, dressed themselves in the guise of [illegible] at times, the enamoured Hari adorned his wives. And [illegible] and pastimes which they mutually practised exceed the [illegible] cannot describe them, that could only be done by a spe[illegible]

Having said this much, Shukadev said, "Sire! [illegible] divine Krishn Chand was diverting himself with all [illegible] wives, and beholding the various actions of the Sup[illegible] celestial choristers and musicians, playing on lutes, [illegible] and kettle-drums, were singing the excellences (of the [illegible] there was a harmonious concert, when, as they sported, [illegible] entered the mind of the Supreme Being, whereupon, tak[illegible] him, he went to the bank of a lake, and, entering the [illegible] to sport therein. Then, as they played in the water, all [illegible] being filled with blissful love for the divine Krishn Chand [illegible] corporeal and mental consciousness, and seeing the male [illegible] *Anas Casaros* seated on opposite sides of the lake, and call[illegible] other, they said,

> 'O ruddy goose! why dost thou call out mournfully? why sleep[illegible] at night from separation from thy lover?
> Deeply agitated, thou callest ever for thy husband; to [illegible] courtesy of thy spouse.
> We, indeed, are become the slave-girls of Krishn;' thus [illegible] they went on.

"Again they began to address the ocean, saying, 'O [illegible] who drawest deep sighs, and wakest night and day [illegible] separated from any one, or grievest thou for the fourth [illegible]

CHAPTER V.

RELIGIOUS DOCTRINES OF THE

Vallabhácháryá, his son Vithalanáthji, and [illegible] attendants, are known as the incarnations of the [illegible] The object of their incarnation has been stated [illegible] According to this authority, the residence of [illegible] denominated Gouloka, a place far above the [illegible] and having, at five hundred millions of yojans [illegible] separate regions of Vishṇu and Śiva. The region [illegible] Gouloka is indestructible, whilst all the rest is [illegible] destructible. In the centre of it abides Krishṇa, [illegible] of a dark cloud, in the bloom of youth, clad in yellow [illegible] splendidly adorned with celestial gems, and holding [illegible] He is in the full and eternal enjoyment of his [illegible] and three hundred millions of gopis or female [illegible] each gopi having a separate palace of her own, [illegible] millions of female attendants. Two of these gopis [illegible] Priyá and Chandrávati, once quarrelled about Krishṇa [illegible] sent for Krishṇa to spend a night with her; and he was, according to engagement, going to her palace [illegible] fortunately met Chandrávati, who, knowing his [illegible] contrived to seduce him to her own palace, telling [illegible] that she saw Varshabhánu, Priyá's father, going [illegible] road. Krishṇa, fearing the anger of Priyá's [illegible] with Chandrávati. When this came to the knowledge [illegible] Priyá, the two gopis quarrelled, and cursed each [illegible] imprecations being to the effect that they should [illegible]

[illegible]

[illegible] support of Vallabh[illegible]

[illegible] worship of [illegible]

[illegible] the value of [illegible] or [illegible]

[illegible] of Krishna (Krishna).

(5.) To sing praises with feelings of humility.

(6.) To believe that I am a gopî* of Vraj.

(7.) To swell the heart with the name of Krishna.

(8.) To forsake not his commands for a moment.

(9.) To put faith in his words and doings.

(10.) To adopt the society of the good, knowing them [illegible]

(11.) To see not the faults, but speak the truth.

Whether the Siddhánta Rahasya be intended [illegible] tary upon this Pushti Márga or not, it is [illegible] simplification of some of the tenets of the sect [illegible] charya gives it as a direct revelation with [illegible] inspired. The text and the translation of it are [illegible]

[illegible] पथि एकादशां महानिधिं । [illegible] तद्वरत्न उच्यते ॥ १ ॥ ब्रह्मसंबंधकरणात्सर्वेषां [illegible] [illegible]निवृत्तिर्हि दोषाः पंचविधाः स्मृताः ॥ २ ॥ [illegible] [illegible]पदिष्टाः । संबोधनाः सहजाश्च न मन्तव्याः [illegible] [illegible] सर्वदोषाणां न निवृत्तिः कथंचन । [illegible] [illegible]मेवाचरेत् ॥ ४ ॥ निवेदिभिः समर्पैव सर्वं कुर्यादिति [illegible] [illegible]स्वामिनिवृत्तिसमर्पणम् ॥ ५ ॥ तस्मादादौ [illegible] [illegible] । इत्यापहारवचनं तथा च सकलं हरिः ॥ [illegible] [illegible] निवेदनार्थपरं मतम् । सेवकानां तथा [illegible] [illegible] ॥ ७ ॥ [illegible] सर्वेषां [illegible] ततः ॥ [illegible]

* Female companion of Rádhá, one of Krishna's [illegible]

[illegible]

[illegible] displays the [illegible] shall for [illegible] born [illegible]

[illegible] Whoever, before his spiritual [illegible] the [illegible] called *Pushtimárga*, shall be born [illegible]

[illegible] Whoever displays (his) learning before [illegible] shall be three births be dumb. For [illegible] (or) an ass.

[illegible] Whoever displays activity before his spiritual [illegible] born a [illegible].

[illegible] Whoever, without paying his respects to his [illegible] pertaining worship, (his worship) shall become [illegible]

[illegible] Whoever shows the soles of his feet to his spiritual [illegible] to Sri Thákurji, shall be born a serpent for ten years [illegible]

The next extract we shall give is a sort of [illegible] the Pushti Márga, enforcing its tenets, with [illegible] attached to the neglect of them. It is written [illegible] entitled Sri Gokulnáthji, the fourth son of Vithal[illegible] followers are so exclusive as to avoid all [illegible] other sectaries. The work is written in Brij[illegible] entitled "Vachnámrat (Precept as sweet as [illegible] Márga."

[illegible] He who, getting angry in his heart, maligns [illegible] harsh terms towards his Guru, becomes [illegible] a serpent. He is then born a creature [illegible] the vegetable kingdom, and after that he is born [illegible] region of the dead (or ghost). As he (Vaishnava) [illegible] Bhagwan (God) [illegible] the same way he remembers [illegible]

* A kind of [illegible]. † The [illegible]

[illegible]

[illegible] the line of the Mahaprabhu [illegible] of the deity. It is from a [illegible] entitled "Guru Seva, or Guru Worship."

"When Hari (God) is displeased (with any one) [illegible] him (from the effects of Hari's displeasure). [illegible] displeased with any one no one can save him (from [illegible]). Therefore a Vaishnava should [illegible] with humility and modesty, and please the Guru. [illegible] the principal Gurus are Sri Achâryaji [illegible] the whole family called the Vallabha family. [illegible] as is mentioned in the Sarvottamji.

"Therefore God and the Guru are necessarily [illegible]. If a man worships God he goes to Vyâpi Vaikuntha [illegible] worship of God, he goes to Vyâpi Vaikuntha [illegible] the Guru. The worship of the Guru is to be [illegible] way as the worship of God.

"Offerings are to be made to the Guru. [illegible] offerings (ordained). You are to [illegible] and inclined to make. But you are to [illegible] there are many kinds of creatures [illegible] but we have sought the protection [illegible] Gokinji, and their [illegible] (incarnations of) God the excellent [illegible]

"Here we have the manifestation of the [illegible] In order that the [illegible] possible, it is not [illegible]

[illegible] † [illegible]

[illegible]

[illegible] Vaishnava is called "*Sevaka*," which is [illegible] to [illegible] the "*Prana*," or [illegible] of [illegible] as "the [illegible] of the *Rás Lilá*," [illegible] the *Rás Lilá*, which means [illegible]

A confirmation of this is found in a [illegible] Bhagáshkahá, of Pushti Pravaha Maryádá Tika [illegible]

"It is stated in Pushti Márga that God abides [illegible] the Vaishnavas by the adulterine love which (1) [illegible] when we bring another's son to our house, and (2) [illegible] another's husband in our house by any mode whatsoever [illegible] over by excessive affection. If we serve by our body, or by any other mode, then another's son or husband [illegible] with us. In the same way does God ever abide [illegible] nation."

We may ask how should God abide in these [illegible] his conceptions in the progeny of the Vaishnavas [illegible] medium of the Mahárij.

It would seem that the fatuity of the sect of [illegible] has reached its culmination; for in the next [illegible] publication, and of modern date, being published by the Vaishnava Dharma Prasáraka Mandali (Society for the diffusion of the Vaishnava Religion), in [illegible] Gujarati, called "Swadharma Vardhak and Sevak," that is, to say, "Promoter of our religion and [illegible]," the [illegible] explanation of the [illegible]

[illegible]

[illegible] which the Brahmans had in their [illegible] (the Brahmanas), the Tridasas, having [illegible] and to praise him thus: 'Oh, Sri [illegible] [illegible] there exist a score of Kandarpas, [illegible] in us. Please, therefore, [illegible] that we may enjoy with thee in the form of women [illegible] to grant our request, this is what we require.' [illegible] of the Vedas spake thus, the most excellent Being [illegible] said, 'Oh your hearts' desire is very difficult to be [illegible] to carry out; however, as I promised [illegible] shall be satisfied; but it will not be [illegible] further said, 'When the Sávarvat age shall [illegible] to gopis in Vrij. There, in the forest of Yámuna, [illegible] dances in a chorus, and your adulterine love for [illegible] (other love). By means of such a love you will [illegible] object will be thus accomplished.' In this manner [illegible] the Traditions to gain him by adulterine love. [illegible] the Vedas, who became the Gopikás, are called [illegible] gopinis.

"In the same way it is related in the Rámayana [illegible] (When) Sri Rámachandraji proceeded to the forest [illegible] there sixteen thousand Rishis (Sages) called [illegible] performing penance. These Rishis, on seeing the [illegible] beauty, became enamoured. Thereupon, folding [illegible] request to Sri Rámachandraji thus: 'Oh [illegible] to enjoy with thee in the form of [illegible] to gratify this our hearts' desire [illegible] been pleased, granted that [illegible] desire, will be gratified [illegible] these Agnihotra Rishis [illegible]

We shall now see how the position of [illegible] strengthened by a further citation from the [illegible] in a tract written by him in the Brij [illegible] "Premabhávana" (Love Faith). It is as follows:—

"Thus came Krishna to be called a great charioteer [illegible] Pushti system (*i.e.* doctrines taught [illegible] the most excellent Lord himself having [illegible] in the Vrij devotees' forest of sexual [illegible] called a great charioteer. Therefore he begot [illegible] (the chief mistress) when he could not [illegible] and was defeated in other sexual [illegible] the female companions (of Śrí [illegible] hair, and twisted it with a [illegible] into a knot, wherefore the same should be regarded [illegible] in the [illegible] of Śrí Svámíníji, and the [illegible] having [illegible] together after [illegible]

[illegible] Gangabai, the [illegible]
[illegible] Vaishnava, [illegible] Sri Gokulnath. The following [illegible]
[illegible] there was Ganga Kshatriani, a female [illegible] who was living in that Mahaben. The [illegible] the mother of that Gangabai was very beautiful [illegible] very good looking, and she was in the Mahaben [illegible] Gosainji went to the Mahaben and [illegible] Vaishnava, and that Kshatriani was then [illegible] of that Vaishnava. That Kshatriani paid [illegible] Gosainji, when she witnessed a very great beauty [illegible] Madanagna.* Feelings of lust were then excited [illegible] she then became very much enamoured; so [illegible] day without seeing Sri Gosainji once daily, [illegible] and came to Sri Gokul, and having seen Sri [illegible] to go to her house; and she constantly said [illegible] to meet him in a solitary or private place, the [illegible] be fulfilled.' But she could not find an [illegible] that Kshatriani thought in her mind, "[illegible] the privy I will go there." So one day [illegible] concealed in the privy, and afterwards Sri [illegible] when that Kshatriani said, "Maharaj, pray [illegible] I have in my heart.' But Sri Gosainji [illegible] anything about that matter.' That [illegible] then Sri Gosainji, getting angry, [illegible] the wishes of your heart will now be [illegible] your [illegible] your house. These are my prophetic [illegible] That Kshatriani, having [illegible]

* Madanagna is a god of love.

[illegible] blessing representations of Mahadeva [illegible] and what is the cause of your [illegible] visit us?' When the angels of Vishnu [illegible] 'It is true you two persons have [illegible] the temple of (God) and [illegible] the service performed by you; [illegible] have now obtained the best place (in the [illegible] pleased with you, I tell you two [illegible] (ask anything you like).' The two [illegible] 'If you are pleased with us, and wish to [illegible] we pray that we may be born in the mortal [illegible] we, having become husband and wife, may serve you [illegible] with a compliance with this (request).' When [illegible] (God) said, 'Go, your wishes will be fulfilled.' [illegible] became incarnate in this world. The man [illegible] Nala, and the woman was born a daughter of a Raja [illegible]

[illegible] are heartily glad we are approaching [illegible] odious subject, for the next extract will [illegible] have considered it necessary to make the [illegible] fully to elucidate the reprehensible [illegible] of those sectaries in reference to "[illegible] such positive and certain [illegible] themselves, our readers [illegible] representing or exaggerating [illegible] Here, however, the [illegible] their [illegible]

[illegible]

[illegible] Kalamatha said, 'If you place yourself [illegible] will convey you there and return, otherwise [illegible] with mud, as there is a great deal of mud on the [illegible] and soiled, the Banian would treat you [illegible] thereupon placed his wife on his [illegible] near the shop of the Banian, when the woman [illegible] Banian and asked him to open the door. The Banian [illegible] door and took the woman inside, and then brought her [illegible] with, when the woman said to the Ban[illegible] soiled with mud.' The Banian then said, 'There is a great deal of mud on the road, and how is it that your feet [illegible] Then the woman said to the Banian, 'You had [illegible] with your business;' when the Banian said, 'You [illegible] circumstance.' The woman then said to the Banian, [illegible] placed me on his shoulder, brought me here, and [illegible] hearing the account, the Banian was struck with [illegible] questioned her on the whole subject, and asked the [illegible] requested her to tell him all, when the woman related [illegible] had occurred. On hearing it the Banian [illegible] with contempt, and said, 'Happy is your life [illegible] and having put his hands together in a [illegible] and said, 'Pardon me my offence; [illegible] you are my sister.'"

[illegible] terminated our account of [illegible] we think it cannot be read [illegible] the priesthood who [illegible] met without [illegible]

72. Dyrlekaw
73. Achkrjegan
74. Otawagan

[illegible]

[illegible] from a heavy shower of rain [illegible] [illegible] them while at play. This [illegible] [illegible] and richly decorated with [illegible] [illegible] of several thousand p[illegible] [illegible] the founder of the [illegible] [illegible] his disciples were [illegible] [illegible] shrine and [illegible]. These [illegible] [illegible] reverence than modern ones [illegible] who dresses them, are in [illegible] [illegible] than the other members of their fraternity, the thirty-five, the seven of *Navanita-priyaji* (the [illegible] who is fond of fresh butter), *Mathureshji*, *Vithal[illegible]*, *[illegible]ndhji*, *Gokulnathji*, *Gokulchandramaji* (the [illegible]

* H. H. Wilson's Works.

[illegible] having [illegible] and [illegible], and [illegible] [illegible] this takes place [illegible] preceding [illegible] have elapsed.

[illegible] "*Gowlé*: the image is now visited, preparing [illegible] to attend the cattle along with the [illegible] ceremony is held about forty-eight minutes after [illegible] *gharis* have elapsed.

[illegible] "*Raja-Bhóga*: held at midday, when Krishna [illegible] from the pastures and [illegible] are placed before the image, and both [illegible] of food, dressed by the ministers of [illegible] and distributed to the numerous votaries present; [illegible] subsequently sent to the dwellings of worshippers [illegible] consequence.

[illegible] "*Utthápan*: the calling up, or summoning of [illegible] from the [illegible]: this takes place at six *gharis*, or [illegible] and three hours before sunset.

[illegible] "*Bhóga*: the afternoon meal, about half an [illegible] preceding.

[illegible] "*Sandhyá*, about sunset: the evening toilet [illegible] the ornaments of the day are taken off, [illegible] unguents and perfumes applied.

8. "*Shéyan*, retiring to repose: the image, about the evening, is placed upon a bed, refreshments [illegible] proper vessels, together with the betel box and [illegible] tenances, are left near it, when the votaries retire [illegible] temple is shut till the evening morning."*

* H. H. Wilson's Works.

[illegible] and [illegible] of worship in the [illegible] [illegible] in large numbers; and the [illegible] is fearful and shameful, for males and [illegible] alike, and many men who have [illegible] [illegible] purposes, assault the modesty of [illegible] [illegible]. The crowd is so dense that, on [illegible] many females are totally denuded of their [illegible] clothing in the crush. The practice, therefore, [illegible] men and women to associate promiscuously [illegible] where the idol is worshipped is highly objec[illegible] [illegible] applications have been made to the Mahár[illegible] [illegible] to these indecent proceedings, but they [illegible] [illegible] them by their indifference.

The first duty of the Vaishṇavas who come to [illegible] [illegible] is to go to the Mahárâj; who is found [illegible] [illegible] couch, and to prostrate themselves at [illegible] worshippers place their fingers on the toes of the [illegible] and then apply them to their eyes. When female [illegible] the Mahárâj, who may have been attracted [illegible] in particular, to indicate that he wishes [illegible] interview, presses her hand, and thus gives [illegible] [illegible]. This is considered a high and [illegible] honour; it is fully understood and appreciated [illegible] favour is readily reciprocated. The parties avail [illegible] of the first opportunity to carry their purpose [illegible] we shall shortly see how readily such an [illegible] obtained. When it is understood that this [illegible]

[illegible] within the [illegible]

[illegible] which begins at [illegible]

[illegible] Vaishṇavas visit the wife [illegible]

[illegible] *sandhyárati*, from [illegible]

[illegible] milk (in [illegible]

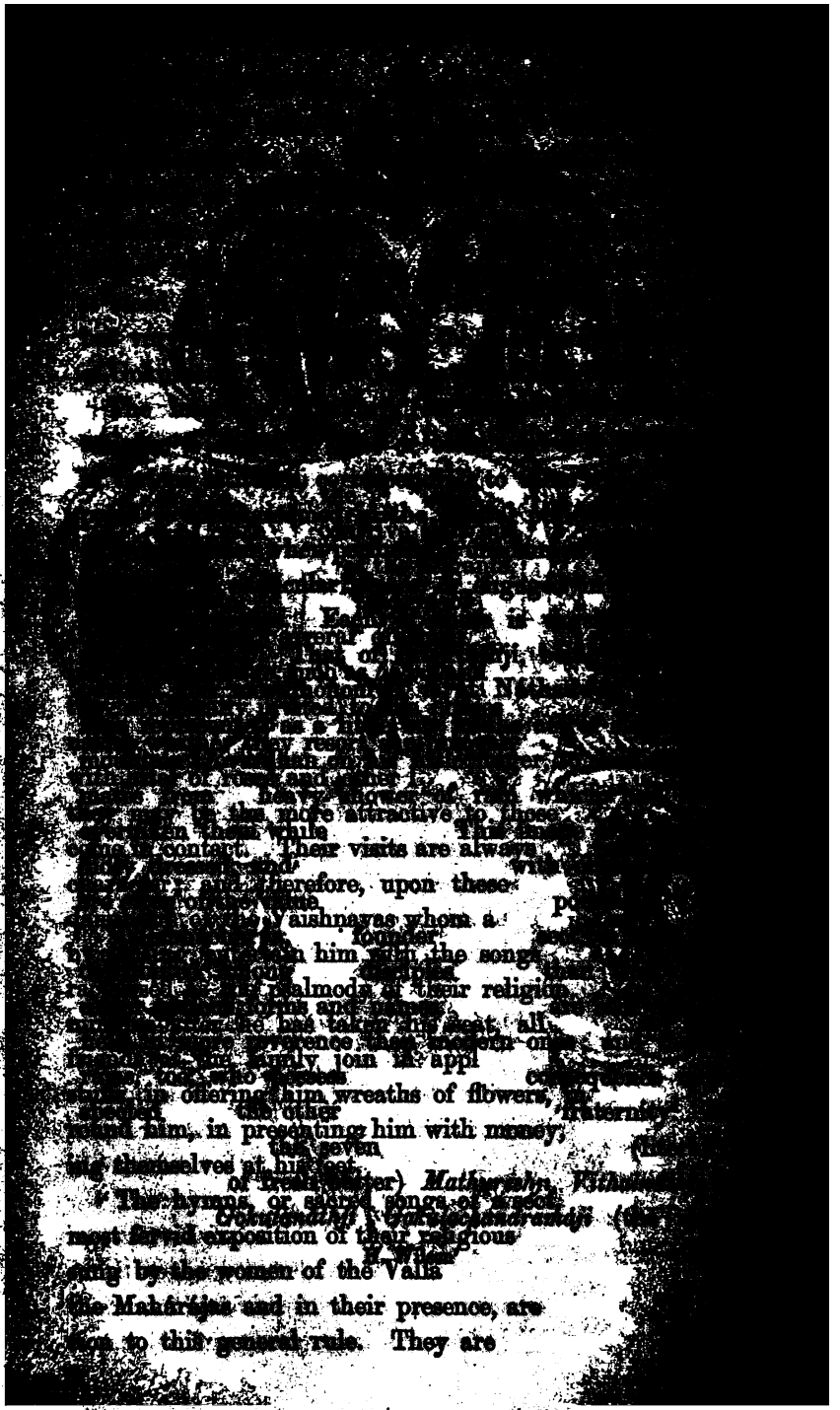
[illegible] bedroom [illegible]

[illegible] the Mahárâj [illegible]

[illegible] to his sisters, a female fraternity [illegible] of fruits, or [illegible]

[illegible] *Vithalji*, *Vithal* [illegible]

"The [illegible] which the Mahárâj [illegible] his very wooden [illegible] is also his gold or [illegible] seat. His



[illegible] more attractive to those [illegible] their visits are always [illegible] therefore, upon these [illegible] Vaishnavas whom a [illegible] him with the songs [illegible] psalmody of their religion [illegible] and [illegible] takes the seat, all [illegible] reverence [illegible] join in appl[illegible] who [illegible] offering him wreaths of flowers, [illegible] other [illegible] him, in presenting him with money; [illegible] seven [illegible] themselves at his feet [illegible] or from [illegible] *Mathurâsh*, *Vithal*[illegible] *Gokulanâth*, *Gokulachandrarâyji* [illegible] exposition of their religious [illegible] by the women of the Valla[illegible] the Mahârâja and in their presence, are [illegible] to this general rule. They are

[illegible]

[illegible]

As sandalwood, saffron and gum, in my body [illegible]
The warm-hearted beauteous husband with me is [illegible]
Without seeing [his] beauteous face, even water I [illegible]
The amorous and beauteous husband, by seeing off [illegible]
Restrain me not, Oh! my mother,
To pay my homage to him, daily I will go. [illegible]
As to the connectionship, that of the Sávalya* is [illegible]
[And] all others appear to be but imperfect. [illegible]
He who tells may tell, we will permit to do so,
And to them [with indifference] we shall listen. [illegible]

પરદેશ જાઓતો વલભકુળ વેહેલા આવજો જી
અબળાને સંદેશા કાહવજો જી ॥ પરદેશ૦ ॥ [illegible]
આપણી આસાને આધીન અમે છીએ જી [illegible]
આપે રાગે લીધાં અમને ચીત ખરીજી ॥ પરદેશ૦ [illegible]
સુંદર દૃષ્ટી દયાલુ અમ ઉપર કરીજી ॥
તેથી તન મન લીધાં અમારાં હરીજી ॥ પરદેશ૦ [illegible]
આપ સાટે મેં ઓક લાજ નવ ધરીજી ॥ [illegible]
સુને આપના ચરણની ઈચ્છા ધણીજી ॥ પરદેશ૦ [illegible]
આટી વીનતી કરેછે દાસી ધણી જી ॥
વેલા આવશો તો દાસી થશે રાજી જી ॥ [illegible]

* An appellation of Krishna.

[illegible]

[illegible]

The very personification of God you are,
Having [illegible] the Vallabha [illegible]

By our [illegible] to the Vallabha [illegible]
By his [illegible], the Vaikuntha* we shall obtain.

[illegible]

[illegible] પધારો મારે મહેલ ॥ [illegible]
[illegible] કુમારી વ્રજ રાજ ॥ માણી મેર [illegible]
[illegible] રાખીશે ઓઢી, પણ [illegible] ની ઓર ॥
[illegible] રાજ મળે તો [illegible], આવી રહીશે મારે ઓર ॥
હું સરખી બહુ આપને, મારે તો [illegible] ॥
રેહવાતું નથી રાજવીન, કોને કહું [illegible] ॥
સેજ સમારી ફુલડે, આનંદ ઉર ન [illegible] ॥
પ્રાણજીવન તાંહાં પોઢયા, દાસી પલોટિ પાય ॥
હું પણ દાસી રાવલી, બહિ બ્રહ્માની લાજ,
જોબન લેહેરે જાયછે, માનો મારા રાજ ॥
પ્રીતમ દાસ દયા તણા, શ્રી વ્રજ રાજ કુમાર ॥
પણ્યા શેષસની હાંસલે, પુરો પ્રાણ આધાર ॥

[TRANSLATION OF THE ABOVE.]

May it please thee to visit my palace, love!
Welcome be thou to my palace, charming lo[illegible]
[illegible], O king of Vraj! thy love [to me]
Welcome be thou to [illegible]

* The paradise of Vishnu.

[illegible]

[illegible]

[illegible]

If you tarry a while, I'll [illegible]
On your account, I have [illegible]
When meeting at [illegible]
I have been suffering [illegible]
So when shall I speak [illegible]
How can I suppress my longing [illegible]
Bewildered, do I roam in the woods;
I do not feel a moment's rest day or night;
The whole village [illegible] the squeak.
How can I compose adequately my song?
My heart burns with a longing and heartache;
Constant echo rung in my ears;
Our souls are threaded together.
I cannot express the vastness of my mind;
From window to window, to look for, I run [illegible]
How long shall I suffer from such [illegible]
Thou—the gem of [my] forehead, [illegible]
What shall I say [illegible]

As thou hast loved me, now fulfil thy [illegible]
Neglect not one who has sought thy protection;
Thou mayst possess a thousand like myself;
[But] I cannot [illegible] without thee;
[illegible] of joy can please me not;
My [illegible] without, now where [illegible]
[illegible] are full of beauty [illegible]
Who [illegible] dare so [illegible]
Thou [illegible] [illegible]

[illegible]

[illegible]

[illegible] why's what I'll tell you's this.
[illegible] do you turn your face from me?
[illegible] not fulfilled the word I gave,
And this I believe has offended you;
I'll offer an apology, should you listen to it.
It's no fault of mine, do you see?
In my appearance I am a young [illegible]
And being of the weaker sex, I am very [illegible]
My husband's relations all have a [illegible]
My married one would not, if I [illegible]
No false pretence would stand before my [illegible]
If I go to beat water, or fill the pitcher [illegible]
My companions are in crowd with me [illegible]
Therefore, I have delayed for want of [illegible]
We should dread the wicked people.
[illegible] think I am proud of my beauty [illegible]
[illegible] nothing when compared with yours [illegible]
[illegible] have exchanged glances,
[illegible] dedicated to you my body and [illegible]
[illegible] food at dinner.
Nor can I get sleep when I lie down;
My heart [illegible] within itself day and night.

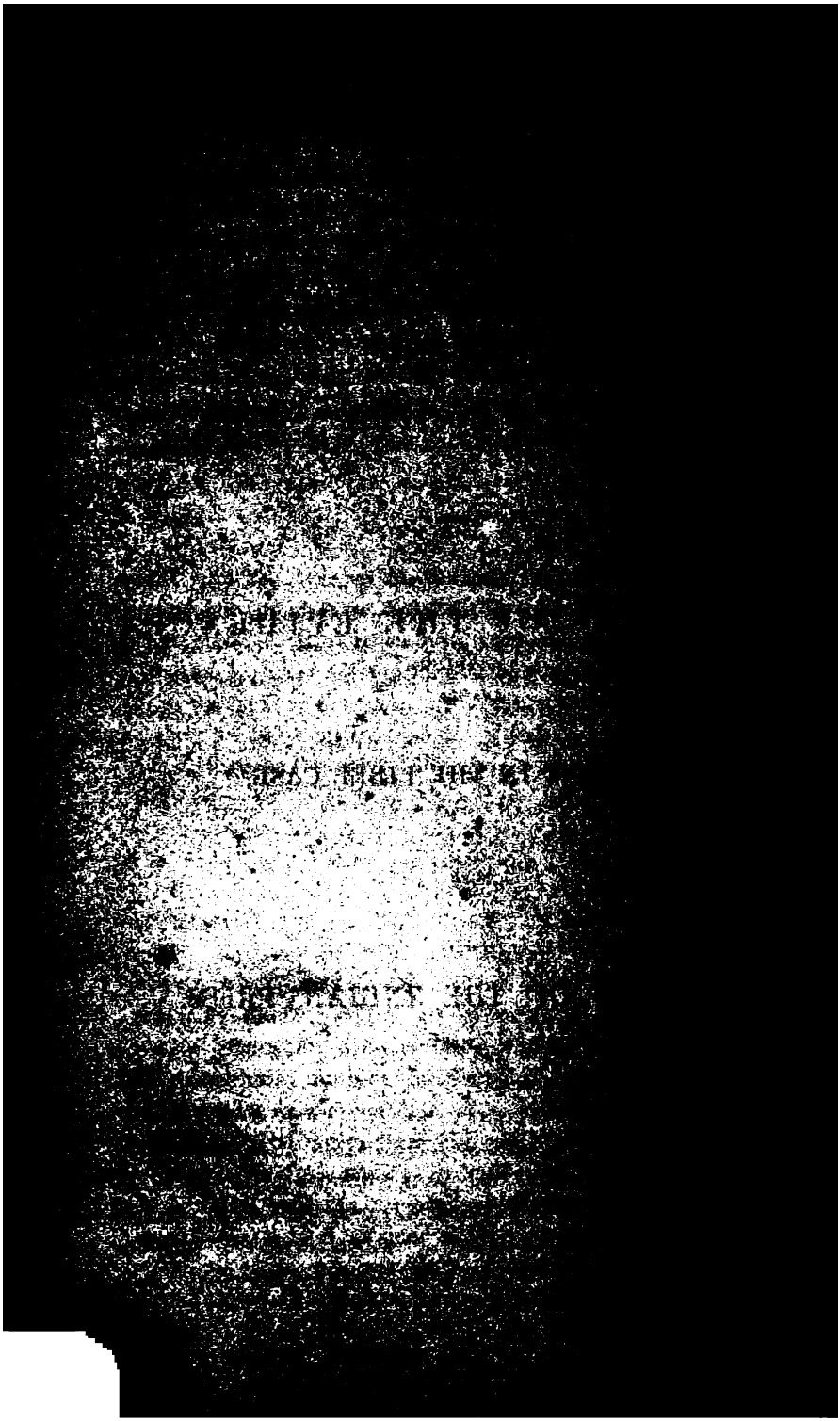
[illegible]

[illegible] *Sri Krishna sharanam mama*), [illegible] "refuge." This the child is made to [illegible] who then passes round its neck a [illegible] *tulasi*) or grass beads, called *kanthi* or [illegible] ceremony is complete. The [illegible] which signifies consignment [illegible] made at the age of eleven or [illegible] full member of the sect, and [illegible] the case of a female, [illegible] shortly previous. [illegible] dedication to Krishna [illegible] *Brahma* [illegible] connection [illegible] (the Supreme [illegible]

[illegible] the [illegible] Gopál [illegible] flagitious. The [illegible] as the [illegible] of the [illegible] and of its re-absorption [illegible] the threat here, also, of [illegible] with his fellow devotees [illegible] fiend, or participation [illegible] contempt can be purged [illegible] or by the strong act of [illegible] which few have the moral courage to [illegible] as they are by the relations of life, [illegible] of a conventional condition of society. [illegible] woman goes forth a ruined victim. She [illegible] obscenities which she has witnessed and [illegible] absoluteness of the Mahárij, whom she [illegible] out by means of every possible artifice and [illegible] enticing presents. She conceives herself [illegible] by the approach of her god, to [illegible] submitted. Her whole nature is [illegible] this initiation, it is [illegible] the temples at Gokul and [illegible] lives. Having [illegible] sanyásis,* and can [illegible]

* [illegible] to the [illegible]

[illegible] as a garden of [illegible]
[illegible] high priests of the [illegible]
[illegible] gods and reverenced as the [illegible]
[illegible] a matter of surprise that the [illegible]
make little practical distinction between [illegible]
[illegible]—that they should worship the [illegible]
[illegible], and that their wives and daughters [illegible]
[illegible] themselves up to his embraces, in the belief [illegible]
[illegible] commingling with a god.[illegible]
[illegible] of the populace, therefore, [illegible]
[illegible] priests may chose to [illegible]
[illegible] passively to these delusions which [illegible]
[illegible] over them. They are so [illegible]
[illegible] paralysis, and so thoroughly [illegible]
[illegible] consequences of [illegible]
[illegible] to exert in [illegible]
[illegible] of [illegible]



[illegible]

[illegible] I have heard about them. I have [illegible] which was going on in [illegible] and the Brâhmans. The [illegible] I was engaged in it against [illegible] Maháráj issuing an order [illegible] of the caste to repair to his [illegible] Vallabhachârya Maháráj gave [illegible] incurring the displeasure [illegible] right to ask for presents. I have not [illegible] among the Vallabhachâryas of the adulterous [illegible] rajas with their wives and daughters, but I have [illegible] of them in the *Satya Prakash* and *Pavit Pravah* [illegible] to read about five or six years ago. I have [illegible] pared by the Mahárájás, binding me to [illegible] with reference to these accusations; but [illegible] such a paper, which I have heard was prepared [illegible] have heard from the Baniáns, members of [illegible] which has been entered into by Baniáns, [illegible] their utmost to prevent the Mahárájás [illegible] in a court of justice. This [illegible] the "slavery bond" by the painters [illegible] I know not whether others call it so. I [illegible] it is [illegible] to get the bond signed, [illegible] eight days. This was [illegible] not know [illegible] attempt being made [illegible] [illegible] from the [illegible]

[illegible]

[illegible] *gulál* [illegible] from a distance [illegible] breasts of women. It is not [illegible] adultery to throw *gulál* on [illegible] any person throw *gulál* on the breast of a [illegible] consider it indecent or shameful? I do not [illegible] consider it so. I have not heard of any Mahár[illegible] of any of my relatives or of any other [illegible] thrown off by the Mahárój is taken by [illegible] devotees. The water rinsed and wrung [illegible] (his cloth) is drunk by his devotees and is [illegible] embrace or the nectar of the feet [illegible] remnants of the food eaten by the Mahárój [illegible] water with which the Mahárój bathes [illegible] three or four times in the year [illegible] men and women in the [illegible] of the [illegible] rooms of the Mahárój to [illegible] Mahárój has a family, [illegible] the temple. I do not recollect whether [illegible] of the [illegible] was held [illegible]

[illegible]

[illegible] I know the plaintiff, who is our Mahárájá [illegible] religion. This is a copy of the [illegible] 1880, in which I see an article [illegible] of the Hindus. I observe in it [illegible] produced, the plaintiff in this [illegible] of any other Jadunáthji Mahárájá.

(Cross-examined.) I give as much [illegible] to any other; but the love of the people [illegible] publication of this article, has somewhat dim[illegible] his arrival from Surat about two years ago. [illegible] any complaint from Jadunáthji, since his arrival [illegible] not respect him and the other Mahárájás as [illegible] don't remember to have ever read this paper [illegible] heard of Jadunáthji complaining of the [illegible] towards himself and other Mahárájás, previously [illegible] and before the arrival of plaintiff. I did [illegible] complain that the Mahárájás did not give them [illegible] and advice in matters of religion. We used to [illegible] rájás, to prostrate ourselves before them, to [illegible] return. They did not give any other instruction [illegible] connected with Brahma. Those instructions [illegible] in a lifetime. Plaintiff used to say that if [illegible] him and asked him any thing, he would [illegible] did not, to my knowledge, complain that [illegible]

know if

is no

evidence in

know of any caste people

what sort of thing it is.

Vallabhachāryas in which married men

only in a room. I may have read in the

the Tha Mandali; but there is nothing

not know anything of the history of

any reason for believing the Mahārājās

when Brāhmins believe them. I don't

of many. The Mahārājās are

know if the Mahārājās, on

by the Telinga Brāhmins for

They are so outcasted at present

have never heard of a Mahārāj

Mahārāj and females of my

he comes to our

worship him. I have got at

of

shown

[illegible]

[illegible] the Mahárój; they are [illegible] the Mahárój as well as Shiva, and [illegible] worship for Shiva. [illegible] the worship of Shiva, worship, the [illegible] whether the Rájá of Porbander was [illegible] Mahárój on account of his immoralities [illegible] Mahárój was flogged by the Portuguese [illegible] application was made for the release of a [illegible] imprisoned at Jálnápatan. The Mahárójás [illegible] own sects, and they become priests by adoption [illegible] in the eyes of the Hindu religion to expose [illegible] parents, but I do not consider it so. The [illegible] own bodies on their birthdays or religious [illegible] saffron and other scent on their persons. The [illegible] with saffron water on these sacred days. The [illegible] saffron on the Mahárój's person, and they [illegible] this dust as sacred. I do not know if the dust [illegible] regarded as sacred. If a Mahárój dies, we [illegible] but that he has joined play or amorous love in [illegible] and women. I am not able to state whether [illegible] belief that Krishna had intercourse with M[illegible] they had salvation thereby. I do not know [illegible] called the Avatára of the Mahá Prabhu. [illegible] Mahárójás have imposed a tax on the [illegible]

(Evidence for the

(*Karsandás Mulji*, examined February 4, [illegible]
of the defendants in this case, and a [illegible]
age. I was born in the Vallab[illegible]
who believe in the Mahárâj as a guru; [illegible]
a god. I was the Editor of the *Satya* [illegible]
appeared: the paper is since [illegible]
and is now known as the *Rást Gofdvdid* [illegible]
the defendant was merely the printer. [illegible]
[illegible] for the instruction of female[illegible]
several pamphlets and books. I authen[illegible]
doctrine of the ancient Hindu religion. [illegible]
Hundred sects in some respects [illegible]
I am familiar with the distinction [illegible]
Vaishnu and those of Shiva: those would [illegible]
Vaishnavas are the [illegible]

[illegible] The [illegible] at the age of eight or ten. [illegible] a person who makes a vow to give [illegible] give his property, his wife, his son, and [illegible] I have heard of [illegible] have been gradually made by the most [illegible] Mahárájás. It is a matter of general reputation [illegible] Mahárájás have carnal intercourse with the [illegible] of their more zealous devotees. Girls are [illegible] before being touched by their husbands. I [illegible] The knowledge of these practices, among the [illegible] way diminish the influence and respect of the [illegible] the period of my recollection, the Bháttiás [illegible] of Vaishnavas, have taken steps to put a stop [illegible] the Mahárájás. In 1855 the Bháttiás [illegible] the caste, at which it was resolved that [illegible] allowed to visit the Mahárájás unless at [illegible] they may not have any opportunities for [illegible] Mahárájás. According to the Hindu religion [illegible] unalterable, as regards morality, piety, etc. [illegible] is not binding to them. Adultery is a great [illegible] breach of Dharma, and throwing gulál on the [illegible] as a sin equal in enormity, according to the [illegible] (gulál) is a sign of a foul design, of an [illegible] the Holi holidays [illegible] Mahárájás throw gulál [illegible]

[illegible]

[illegible] Before the commencement of the [illegible] being sent at the conduct of the [illegible] of such conduct in a [illegible] place on the 19th September [illegible] among the Vaishnavas. Plaintiff complains [illegible] the Vaishnavas, as to religious [illegible] being only 100 subscribers to his magazine, "our own Religion," out of a population of [illegible] Bombay. The bad company, alluded to in [illegible] "reformers." The person whose signature [illegible] the handbill is Govardhandás, the plaintiff [illegible] scribers to the magazine are chiefly of the [illegible] *Panch* is conducted by some Vaishnavas, [illegible] and was so until the 8th November, 18[illegible] number of the *Vishnu Panch* is put in [illegible] were made to injure me, and to put me out [illegible] customers, as the customers were afraid lest [illegible] action of damages. The plaintiff and his [illegible] have not to subscribe to my periodical. [illegible] These attempts were made before this action [illegible] a notice of this action about the end of [illegible] that notice in the *Bombay Gazette and Salsette* [illegible] in the twenty [illegible] Mahárájás [illegible]

[illegible]

[illegible] publications as they came out. I [illegible] were generally circulated and [illegible] believed them to be true. To a certain extent [illegible] mind, but I was already convinced. (Witness [illegible] strongly some attacks amongst many. I [illegible] hand." was. The temples were closed for a [illegible] to sign the bond, and the person signing it [illegible] write anything against the Mahárájás nor [illegible] attendance at the Supreme Court. One of its [illegible] municate me, in which they failed. The bond [illegible] I have read in it that persons not obeying it [illegible] crime against religion. I have seen the females [illegible] rájás, at the time of worship in the temples, and [illegible] Mahárájás touch the toes of females of [illegible] Touching the toe is indicative of a desire for [illegible] The females go into the zenáná, and the Maha[illegible] I have seen the managers of the Mahárájás [illegible] Vaishnavas to drink, the water which fell [illegible] ghatiá. I have seen the leavings of the [illegible] by some Vaishnavas. When the Mahárájás [illegible] females follow him in the streets. I have seen [illegible] in two other books, one in verse and the [illegible]

[illegible]

[illegible] I heard [illegible] excommunicated by the Telingá Brahmins. [illegible] not sect that Vallabh was a Telingá Brahmin [illegible] Telingá is a province in the Madras Presidency [illegible] Brahmins form a large body in Telingá as in other [illegible] the worshippers of Shiva. They are like [illegible] in any other part of India. The Vaishnavas [illegible] "as daggers drawn." Lakshman Bhatt, the [illegible] excommunicated by his own castemen for [illegible] Manu and other books are considered to be of [illegible] story of the gopis and the incarnations of Vishnu [illegible] several sects, but are opposed to the ancient religion [illegible] believe in the incarnations of Vishnu equally [illegible] As far as I have read, all the sacred [illegible] numerous passages. I am not aware whether [illegible] has said that "Krishna is to this day the [illegible] woman." I have heard the story of Brahma [illegible] age after remaining there millions and millions [illegible] believe in the modern stories in books which are [illegible] Vedas, which I have not read. The stories [illegible] Vaishnavas as literally true. I was not present [illegible] It is a matter of general reputation, and [illegible] McNairn of Kateh, in his work on that [illegible] considered a crime whether committed by [illegible] person. The instruction which Vaishnavas [illegible] in only once in their life-time, when the [illegible]

[illegible]

[illegible] Mandalis, of which [illegible] number of their property [illegible] is the veneration in which [illegible] families consider themselves [illegible] wives or daughters. The [illegible] of India is named Gopináthji, a [illegible] like a leaf from debauchery of [illegible] He is constantly in a state of [illegible] and various other stimulants which [illegible] discovered. He is originally a [illegible] well-known. Ras Mandalis are very frequent [illegible] Bhattiás) as among other followers of Vishnu. [illegible] both sexes and all descriptions, high and low, [illegible] under the name and sanction of religion, [illegible] licentiousness." (Witness here defines the [illegible] of the passage containing the libel,—'You [illegible] sure that the songs I have printed give exactly [illegible] what I have heard women sing. Mahárájás are [illegible] the name of Purushottam, "God or most excellent [illegible] Purushottam, "Perfect God," or "Perfect excellent [illegible]

(*Rev. John Wilson, D.D.*, examined. *February* [illegible] ordained to the office of the ministry by the [illegible] and am a graduate of the University of Edinburgh [illegible] this country in the beginning of 1829. My pro[illegible] missionary have led me to the study of some of [illegible] Indian languages. I have studied the Sanskrit [illegible] Zend, and to a certain extent the Pehlivi. I [illegible] some of the Prákrit (or provincial languages [illegible]

[illegible]

[illegible] Kriśna Deva mentioned in the [illegible] 1524. I hold in my [illegible] Pádukáde Dharma Khanda, [illegible] bearing the date of Samvat [illegible] which has the appearance of having [illegible] which I find distinct references to [illegible] Sir Matthew Sausse.) I have not [illegible] the drama in the books of authority in the [illegible] it has ever been acted; but it is the [illegible] to compose dramas, and circulate them [illegible] literary compositions, without reference to [illegible] (Witness continued.) I have seen notices of [illegible] sent in the "Transactions of the Literary [illegible] the B. B. R. A. S.), vol. ii., by Capt. McMurdo [illegible] (given into Court by Karsandás Muljí); and [illegible] "Transactions of the Bengal Asiatic Society," by [illegible] Wilson, for some time the Secretary of that [illegible] death Professor of Sanskrit in the University of [illegible] M. Sausse.) From my personal study of the [illegible] I believe that they are of an impure character [illegible] opinion expressed by Professor H. H. Wilson [illegible] passage: "Amongst other articles of the new [illegible] dissent one, which is rather singular for a Hindu [illegible] or reformer, he taught that privation formed [illegible] and that it was the duty of the teachers and [illegible] their deity, not in nudity and hunger, but [illegible] choice food, not in solitude and mortification [illegible]

[illegible]

[illegible] from the [illegible]

[illegible] D.D.

[illegible] continued.) The cult of [illegible] [illegible] as if has selected the god Krishna [illegible] [illegible] of his adherents, and raised him [illegible] [illegible] to a new sect, in so far as it has established [illegible] way of enjoyment, in a natural and [illegible] [illegible] in its objects, and new in its methods. [illegible] [illegible] adopted by its members in the form of [illegible] [illegible] the persons of their gurus, the so-called [illegible] [illegible] to be followed by a great many of his followers [illegible] God, as God incarnate according to Hindu [illegible] law on that subject. The Vallabhácháryas [illegible] [illegible] ácháryas and his official descendants are [illegible] Krishna, without holding that there is a complete [illegible] him in any one of them. According to Hindu [illegible] occurred nine incarnations of Vishnu, the last of [illegible] Buddha. The orthodox Hindus do not believe [illegible] which are said to have taken place between that [illegible] the present day. The Vallabhácháryans, on the [illegible] Vallabhácharya and his descendants are [illegible] They view the Mahárájs as intermediate between [illegible] the god Krishna, in the sense of his being [illegible] divine received as equal to those of Krishna [illegible] to the following passages in works in the [illegible] by the Vallabhácháryans, and given into the [illegible] them correctly rendered:—"We should [illegible] For if God get angry, the Guru Déva is [illegible] effects of God's anger, whereas if the guru [illegible] is able to save from the effects of the guru [illegible] *turshlold Bhágwata.*)—"When Hari (God) [illegible]

[illegible]

[illegible] relationship to this [illegible] to Christianity. [illegible] by the doctrines and practices [illegible] [illegible] of [illegible]

I have shown that the translation of [illegible] the [illegible] Bhal has been disputed. [illegible] [illegible] pages printed to by Cassad, the witness [illegible] [illegible] (in the vocative), on noting according [illegible] [illegible] where you dit according to that [illegible] [illegible] and daughters of your devotees, lift your [illegible] [illegible] passage is susceptible of the interpretation [illegible] [illegible] fendant. All things considered, the [illegible] expostulation, involving an appeal to the [illegible] [illegible] ceptors of religion, unless they purify their [illegible] [illegible] [illegible] to attend their labours. I do [illegible] [illegible] necessarily involved in what is said [illegible] [illegible] [illegible] way. [Mr. Anstey then [illegible] [illegible] [illegible] [illegible] in Sanskrit used by the [illegible] [illegible] [illegible] on receiving the kanthi [illegible] [illegible] [illegible] The translation of this formula is the [illegible] [illegible] [illegible] my refuge. I, who am suffering the [illegible] [illegible] [illegible] [illegible]

Ahmedábád. The high priest
descent from its founder. His cast
I believe, do not marry. I
There are a number of sects in India,
religion. Words are symbols of
themselves that fault is to be found,
them made of them. The words too,
themselves; but they are badly applied
only of late years that tolerably successful
to assign chronological limits to the
literature. The intelligent members of
making researches at present about the
The reform party is very much identical with
Bombay. I have read some of the works
associates, and have formed a very low
(Re-examined.) I have seen very
the followers of the Mahárájás, and have
disgust. I should have been pleased to
things in this country. Many of the
as exhibits were first shown to me by the
Some of them I myself first brought to them
The meaning of Rás Lilá is, etymologi
sport." *Ras* alone means juice, as the
juice of fruits. *Atma* means self, soul,
the Deity, supposed to be the universal

[illegible] and [illegible] (the [illegible] one) is a correct representation [illegible] with women. There are many such [illegible] temples. This book is believed in by the [illegible] pictures, in which there are represented [illegible] on the top of a tree. One of the pictures [illegible] Vallabhachárya, as coming out after bathing, [illegible] there as playing with gulál with Krishna, [illegible] flowers. *Bukki* is a sacred powder [illegible] used with gulál. The followers of the Mahárájás [illegible] will, after death, become gopis, for the purpose [illegible] one sport, Ras Lilá, with God, in which the [illegible] part and enjoy both as gods and as gopis. [illegible] they worship the image, wear long hair because [illegible] selves as gopis in this world. I had conversation [illegible] to the effect that I should arrange with Jivanlal [illegible] and edit the "Propagator of our own Religion" [illegible] (plaintiff) would be away from Bombay. It was [illegible] plaintiff in the name of a society, of which he is [illegible] received this hand-bill at the entrance of plaintiff's [illegible] I have read it. I am known in my sect by the [illegible] Panth," because my opinions are opposed to the [illegible] adultery of the Mahárájás, and as if I was the [illegible] sect. This is not the case. From my infancy [illegible] my father not to believe in the practices of the [illegible] he said, are immoral and adulterous. Many [illegible] know the fact, but refrain from avowing it [illegible] Since the last eight or nine years I have [illegible] these immoralities. I respected the Mahárájás [illegible]

[illegible]

[illegible] with the same object and [illegible] amorous character in the [illegible] "I was asleep and you awoke [illegible] will take me," "You are my [illegible] of such songs is evident as sung in the [illegible] religion. It is notorious that the Mahárájás are [illegible] their reputation is no way better than that of [illegible] According to our Shástras, conduct such as [illegible] on females) is considered equivalent to adultery [illegible] the head of adultery in a religious body. [illegible] "Ubuva," a sort of fluid, is thrown by females [illegible] the Mahárájás. Such conduct is witnessed [illegible] of females who sing the "garbi" before the [illegible] became acquainted with Jadunáthji about six [illegible] I paid a visit to the house of Jivarás Bálu and [illegible] acquainted with about seven or eight Mahárájás [illegible] and Jivanji, the head Maháráj, Gokuleshji, [illegible] Chandanji, Maganji, Dwárkánáthji, and [illegible] out of Bombay, and have seen Mahárájás [illegible] etc. The Maháráj at Mándavi, is [illegible] acquainted there with Máji Maháráj. [illegible] Eventually the Mahárájás refused to [illegible] adult females into the temple unless [illegible]

[illegible] I am not called [illegible]
[illegible] about to found, a new [illegible]
[illegible] the numerous practices of the
[illegible] the temple of Bhagwán Mahárá[illegible]
[illegible] to that of any other temple, though it is the
Vaishnavas to send their wives. The wives of [illegible]
do not go to the temples. I do not worship [illegible]
other Vaishnavas touch the Mahárájá's feet, [illegible]
a sacred necklace is put round the neck of the [illegible]
way as it is put round the neck of the image, [illegible]
of the feet of the Mahárájá and eat it or put it [illegible]
When worshipping, they call him Mahá Prabhú
Vallabh Deva, etc. I can swear that the Mahárá[illegible]
[illegible] temple of the Supreme Being, and not the [illegible]
or better room. The Mahárájás take their seat [illegible]
[illegible] the floor of the room containing the image [illegible]
[illegible] the temples belonging to the other Ma[illegible]
[illegible] to the same in all. I went to worship [illegible]
[illegible] to the Mahárájá, but did not [illegible]
[illegible] It is [illegible] for the sacred books [illegible]
[illegible] in the same [illegible]
[illegible] and are [illegible]
[illegible] the sport of [illegible]
[illegible] indecent. About [illegible]

[illegible]

[illegible] not in the [illegible] I made [illegible] held a meeting [illegible] guild was thrown [illegible] guild, they [illegible] on occasions of [illegible] the Mahárájás, the [illegible] intercourse with them (the Mahárájás) [illegible] occasions of marriage, the women on one side [illegible] side to exchange husbands, for the time [illegible] thing is never done; it is carried into [illegible] Mahárij. I have seen the seats of Mahárájás and Mándavi worshipped by Vaishnavas. If they were educated at all, such adulteries [illegible] The report in the *Satya Prakásh* is not [illegible] meeting held in 1855: the resolution [illegible] the Mahárájás is omitted.

(Re-examined.) At the time of the [illegible] in which the substance of the [illegible] is given. It is also correct [illegible] The resolution was not published in the *Satya Prakásh*, because it [illegible] a year afterwards. I think the [illegible] of marriage is going out of [illegible] of the *Satya Prakásh*. The [illegible]

[illegible] large goods in [illegible] from the striking of the [illegible] in which ornaments were lost in the [illegible] Mahárájí's bath, and hundreds rushing to [illegible] from his langoti. The women apply their [illegible] feet and eat the dust. In the compound of [illegible] temple there is a one storied house, to which after he has done with the personal worship [illegible] devotees pay more attention to the Mahárájí [illegible] are two rooms in the house and two [illegible] towards and one to the outer gate. There is [illegible] leading into the Mahárájí's bed-room. The [illegible] have their faces always covered, but the [illegible] uncovered. In this temple I have seen [illegible] mimic the sport of Krishna with the [illegible] were indecent. About twenty years ago I [illegible] ing indecent pictures to men and women. [illegible] about women. It was somewhat indecent [illegible] character of the Mahárájás for morality [illegible] favorable. I have attended three Maha[illegible]

[illegible]

[illegible] I cannot see any [illegible] passage in the [illegible] I [illegible] judgment: "Oh, ye Millikins, [illegible] you are laughing, etc., for your [illegible] and destroy at once immortalities [illegible] that upon the whole "acting on that [illegible] principle." I think "desist from doing" [illegible] of the passage. The passage is addressed [illegible] only. The plaintiff had a very bad [illegible] at Sirhind, but he was then equally revered [illegible]

(Cross-examined.) In the course of my [illegible] attended upon hundreds of different cases of [illegible] fever. I am sure the plaintiff used the word [illegible] possible patients may be mistaken in describing [illegible] disease. *Chándi* originally means silver; it is [illegible] for chancre. (To Sir Joseph Arnould.) I [illegible] employed another practitioner; he did not [illegible] (Williams continued). I think the plaintiff was [illegible] of a phlegmatic temperament. I knew [illegible] personally except what I was told by [illegible] I was decidedly for a better state of things [illegible] generally. I heard from plaintiff that he had [illegible] blood in Sirhind; he wanted to train up the [illegible] his sect. I have never been present at [illegible] intended to establish a secret society. [illegible] never conversed with the gopis; they [illegible]

(Re-examined). The story of the [illegible]

[illegible]

[illegible] The plaintiff [illegible] appeared to have been suffering for [illegible] up to the time being [illegible] history of his case. I did [illegible] the plaintiff for more than a [illegible] a good many years ago. There [illegible] differing doctors as to whether mercury is [illegible] Hankwash I applied externally was [illegible] good many persons in high rank for this [illegible] was alone in the backroom when I saw him [illegible] than two windows. In the commencement of [illegible] the plaintiff not to go out. I saw him [illegible] him. I have known the defendant for the last [illegible] but never communicated to him the plaintiff's [illegible] to Lakmidás Khimji, nor to anybody else. I [illegible] thing about this to anybody before appearing [illegible] I am born a Vallabháchárya, and am a [illegible] and go to any of the Mahárájás' temples. I [illegible] for the last three years. The plaintiff did [illegible] frequently visit.

(Lakhmidás Khimji, examined, *Pitámbar* [illegible] in piece goods and am a member of the [illegible] the twelve Shots of the Mahájans. I have [illegible] the last ten or eleven years. I first [illegible]

[illegible] I retired the men and women [illegible] [illegible] described the preparations [illegible] Mandali.] My uncle was a neighbour [illegible] members to ask me to go out. [illegible] a matter of notoriety; even a child of five [illegible] Each member must [illegible] with, except "Varkats," who are admitted [illegible] Those followers of the Mahárájás who are [illegible] are reputed to be pious and staunch devotees [illegible] procurers of women for the Mahárájás. On [illegible] told me "the Varkats are the persons who [illegible] (Mahárájás)." On another occasion at Beyt, I [illegible] plaintiff, when a female came there. . . . . I [illegible] or four occasions press with his toes the hand [illegible] worshipped him by touching the soles of his [illegible] toes is the signal for adultery. I saw plaintiff [illegible] he had put up, the second or third day after his [illegible] I am aware of plaintiff's arrival in Bombay [illegible] two or three days after his arrival. I was [illegible] him frequently, two or three times a day. [illegible] I invited him to my house, introduced him [illegible] induced them to invite him. I made him [illegible] lamps, chairs, sofas, etc. I know plaintiff [illegible] pamphlets. I had a hand in getting them [illegible] arrangement with a printer named [illegible] [illegible] of plaintiff's two pamphlets. [illegible]

[illegible]

[illegible] with the [illegible]

[illegible] the [illegible]

[illegible] the [illegible] of the [illegible]

[illegible] with his [illegible]

[illegible] consequently to what I [illegible]

[illegible] taking some medicine. I had [illegible]

[illegible] plaintiff the same evening. He [illegible]

him and said, "What income do we derive [illegible]

make arrangements for large profits to us. [illegible]

ministry from the practices of the Mahárájás [illegible]

grandfather having committed a theft in [illegible]

hood, he would not at any time be allowed [illegible]

tories without a pass. Plaintiff said he [illegible]

said, "Mahárój! I am now perfectly convinced [illegible]

formed your conduct as yet." Plaintiff said, "[illegible]

Our income is chiefly derived from [illegible]

arrangements for it, I will undertake to [illegible]

ministry from among the Mahárájás." He [illegible]

give us to understand such practices; but he had [illegible]

conduct. Plaintiff asked me to bring in [illegible]

Dr. Bhán Déjí to the plaintiff's residence. [illegible]

was with us at the time. (Witness [illegible]

and in the evening.) Some days after [illegible]

that he was under the treatment of Dr. [illegible]

paid and sickly. I took Dr. Bhán Déjí [illegible]

[illegible] Bénerjee [illegible]
[illegible] Mr. Mangalda [illegible]
[illegible] examined [illegible]
[illegible] and resident of the Elphinstone [illegible]
[illegible] I was in Surat about [illegible]
[illegible] father. I had a conversation [illegible]
[illegible] I visited him [illegible]
different rooms in his house. I used to [illegible]
pán-supári when I went to him. I was sitting
on the first story, when a Banian girl came in [illegible]
servant of the Mahárój. She was about fourteen [illegible]
She passed across the hall into a side room [illegible]
sitting near us got up and went away. [illegible]
went into the side room. The female servant [illegible]
three females came into the hall afterwards [illegible]
usual pán-supári to plaintiff towards the [illegible]
into the door of the room plaintiff seated in [illegible]
kissing and embracing the young woman [illegible]
left the female and came to the door and [illegible]
you the usual pán-supári;" so saying [illegible]
departed, but requested to get me the [illegible]
and went [illegible]. Plaintiff went back [illegible]
visit the [illegible] in Bombay. [illegible]
"shéchhé" [illegible] plaintiff [illegible]
the [illegible] of the [illegible]

[illegible]

[illegible] Maháráj[illegible]. They were [illegible] to plaintiff within the [illegible] (*Dwarakádás Jádu*, cross-examined.) I [illegible] the plaintiff, with whom I had [illegible] Karsandás Mansi, about a year [illegible] Maháráj was sitting on a sofa, and we were [illegible] The Maháráj spoke of the "*Varkata*." The [illegible] was the explanation of the adultery commit[illegible] Gokulja. He said whatever evil is commit[illegible] *Varkata*. He did not say he was exempted [illegible] are at present in the habit of living in oth[illegible] matter of charity; they commit bad acts, [illegible] Maháráj[illegible].

(*Mangaldás Nathubhái*, examined.) I am [illegible] sect of the Vallabhácháryа sect. I am a [illegible] the Peace, and a grand juror. I have [illegible] on one occasion with other [illegible] Bhán opened the conversation [illegible] the Maháráj[illegible]. Jivanji said [illegible] practices of all the other [illegible] should. Dr. Bhán [illegible] conduct, some [illegible] (*Adam Cowasji*, examined.) [illegible]

[illegible]

[illegible] I [illegible]

[illegible] him and said, [illegible]

[illegible] gusta, and have [illegible] me. [illegible]

[illegible] years. I went [illegible]

every moment with him. I [illegible]

temples, when four of the Sirkar's [illegible]

him, as also his own sepoys and a number [illegible]

the females went to him for darshan [illegible]

after six o'clock in the evening. [illegible]

Bert, women came on darshan up to [illegible]

They were always accompanied by some [illegible]

females when the latter go to the [illegible] He [illegible]

had two rooms, one a bed-room and the [illegible]

took his meals in the latter. There [illegible]

only the followers were admitted. I [illegible]

bed-room. I did not see the pl [illegible]

the temple of Lakshmiji. [illegible]

(Cross-examined.) It is usual at [illegible]

three rupees a month to servants. [illegible]

[illegible] I went to Shihdágar [illegible] charge of rape against me. My [illegible] charge to Rajt. I have been [illegible] evidence here; I was served by a [illegible] on my first visit to Bombay, he [illegible] up to Byculla when I came in [illegible] invited me on one occasion [illegible] and on another at the reading of the [illegible] allegation of having authorized the [illegible] in the *Chábuk* newspaper. I did [illegible] the Mahárájás were running away from [illegible] the articles in the newspapers, or that I [illegible] debate with them. I asked him if this [illegible] absence from Bombay. I have done nothing [illegible] any female devotee in Bombay. I know [illegible] remember having seen him in Surat [illegible] (with the allegation of immorality.) As to [illegible] meals of males and females need to visit [illegible] strictly prohibited in our religion. It [illegible] conversation between me and Kálábhái [illegible] about the authenticity and genuineness [illegible] (Review on allegation of immorality.) [illegible] conversed with [illegible] on the subject of [illegible] being guilty of it in our life. No [illegible] [illegible] I was [illegible] Kálábhái. [illegible]

[illegible]

[illegible]

[illegible] Vedas. I [illegible] published by the [illegible]

[illegible] Bráj Bháshá; I cannot say [illegible] Bráj Bháshá. I cannot say whether [illegible] Bráj Bháshá. The wives and daughters [illegible] in the Bráj Bháshá. I am unable [illegible] (the Vachan-amrut in Bráj Bháshá) is [illegible] I have not read up to this time any [illegible] relating to the Vallabháchárya religion, with [illegible] in praise of the Creator. I mean to say [illegible] read a theological or philosophical [illegible] the Vallabháchárya religion. I now [illegible] Bháshá one of Gokulnáthji's commentaries [illegible] in the Maráthi language. I know [illegible] the "Propagator of our own [illegible] opinions expressed in which I [illegible] that essay. It was [illegible] magazine, but I cannot say [illegible] Bráj Bháshá. I cannot [illegible] that the people lived [illegible] made their [illegible]

[illegible]

[illegible] Krishna, as represented [illegible] I have never seen him in the young [illegible] and Krishna at the top [illegible] the form of it.) He is been represented [illegible] When the Mahánt [illegible] shade go to the world of gods. Krishna [illegible] to the lawful, religious and pious Vaishnava (Krishna) remains all day in joy; the Vaishnava in his service. I have not observed in any book of my sect, that true Vaishnavas, after [illegible] have amorous and improper intercourse with God [illegible] this doctrine, nor am I aware if any of my [illegible] believe it. By *lilá* I understand sport, [illegible] impossible that Krishna should renew [illegible] dangerous with the gopis; he may engage in [illegible] The gopis are there in human form, but [illegible] dress. It is forbidden to repeat here the [illegible] at the Kunti ceremony. The translation [illegible] enough. The dedication referred to in this [illegible] the feet of Krishna not to [illegible] ceremony inspire the guide to Krishna [illegible] religion which gives the divine [illegible]

[illegible] Why [illegible] you [illegible] You are not a God. [illegible] pair of tongs. Mr. Hastings [illegible] chief [illegible] at Khandi. An image thereof [illegible] who lat on the *gadi* at Khandi [illegible] a pilgrimage to this temple, although I was [illegible] The Mahárij receives presents and [illegible] navis. Fines are also levied, the money [illegible] eventually applied to the use of the [illegible] Brahmachari; I was one before my marriage. [illegible] I believe in Purna Purushottam. Purna Purush[illegible] is applied as a title to the Mahárájás, as "My [illegible] the judges. I don't know if the gurus of other [illegible] a swing like the Mahárájás. I have never [illegible] a Mahárij's *langoti* rinsed and drunk by the [illegible] (remnants of food) left by the Mahár[illegible] of all other gurus. It is the custom in all [illegible] sects that the Bráhmins should partake [illegible] gurus' food. I don't know if there is a [illegible] given for the purpose of being thrown [illegible] pan-dopdi. They may be eaten by [illegible] applies the dust to the eyes of a dying [illegible] [illegible] for it pain for this. I don't [illegible] [illegible] do this. [illegible] together, [illegible]

[illegible]

[illegible] sorcery. I don't know if he was [illegible] don't know of Vrajpdji Mahárdj leaving [illegible] at Lakhpat Bandar. I left Surat on a [illegible] There was no charge of rape ever made [illegible] moment. I don't remember if I was [illegible] yesterday. I have heard of the [illegible] charge against me of having [illegible] Surat magistrate on that [illegible] I have no knowledge of such [illegible] [illegible] Mahárdja to [illegible] [illegible] Mahárdja [illegible] [illegible] Mahárdja [illegible]

[illegible]

[illegible] they are regarded as [illegible]

[illegible] with the Sanskrit [illegible]

[illegible] of the Vallabhás [illegible]

[illegible] for the Propagation of the [illegible]

[illegible] I have [illegible]

religion. I was asked in reference to the [illegible]

Mahárájás. I heard them for the first time [illegible]

have heard of these offences through [illegible]

relatives in particular, but of the Mahárájás [illegible]

the charges for the first time yesterday [illegible]

rájás generally. I heard of the charges [illegible]

brought against the Mahárájás by name [illegible]

is not a book of authority in my sect [illegible]

lodged in by persons who are our [illegible]

authority to outcaste any one from the sect [illegible]

excommunicated of the sect. Without such [illegible]

excommunicated. The Maháráj has [illegible]

coming to the temple over which [illegible]

Mahárájás are anxious to prevent a [illegible]

the temple. [illegible] a combination [illegible]

which my [illegible]

[illegible] Mr. [illegible] [illegible]

according to the [illegible] of my [illegible]

[illegible]

[illegible] December, 1866, [illegible]

[illegible] the *Satya Prakash* [illegible]

[illegible] which is as follows:—[illegible]

[illegible] and other [illegible]

[illegible] false religions [illegible]

[illegible] persuasions and [illegible]

[illegible] to the Hindu Shástras are [illegible]

[illegible] commencement of the Kali-yug. From [illegible]

[illegible] that during this period of five [illegible]

[illegible] persuasions and religious systems as have [illegible]

considered spurious heresies. Now, four hundred [illegible]

since the birth of Vallabh, the progenitor of the [illegible]

Vaishnava persuasion it is written that the birth [illegible]

11th Vaisákh Vad of Samvant, 1535, the [illegible]

event 381 years have elapsed to this day, and [illegible]

five thousand years have passed. The sect of [illegible]

with the Kali-yug itself. In the same way as the [illegible]

of Sádhu, the Rámsnehi, the Rámánandi, the [illegible]

the sect of Vallabháchárya arose; all these sects [illegible]

therefore according to the declarations of the [illegible]

[illegible]

"Jadunáthji Mahárájj says that in the [illegible]

gates of the fort to proceed to Wálkeshwar [illegible]

the original sources of the Veds and the Purans [illegible]

into different ways. What a deceitful proposition [illegible]

system ten or fifteen by-ways must not branch [illegible]

sounds must be one only. What necessity is [illegible]

which is go to Wálkeshwar, and take the [illegible]

sectary has made every other sectary a heretic [illegible]

the other; what then is the necessity for sectarian [illegible]

known that as regards the weapons with [illegible]

[illegible]

[illegible] plaintiff complains that [illegible] and that they have [illegible] in his individual character [illegible] in his religious character and [illegible] Mahárájá, as a Hindu high priest and [illegible] Vallabhácharya.

He claims damages for the injury done [illegible] characters which he claims to fill.

The defendants have pleaded several pleas [illegible]

[illegible]. Not guilty.

[illegible]. That the Mahárájás are not [illegible]

[illegible]. That they are not the heads [illegible]

[illegible]. That the plaintiff was not [illegible] or a preceptor of the Hindu religion.

[illegible]. That the sect of Vallabhá[illegible] and that it holds doctrines repugnant [illegible] Hindu religion [illegible]

[illegible]

[illegible] the reply which the defendants [illegible] plaintiff in April, 1861; when the [illegible] and apology for the statements "as the [illegible] improper conduct ascribed to himself," [illegible] through the columns of their next [illegible] "an explanation, alteration, or [illegible] of holding the publication to be [illegible] I have next to consider the [illegible] of not guilty, viz., That the defendants [illegible] which formed a [illegible] "a justifying publication" the book [illegible] Parts to [illegible] Synod, I [illegible] to be "[illegible]

[illegible]

[illegible] to be found in [illegible]

[illegible] *Times*, [illegible]

[illegible] the state of [illegible]

[illegible] submitted to the public [illegible]

[illegible] *Lea*, published an advertisement [illegible]

[illegible] servants to the fact that he was offering [illegible]

[illegible] articles that servants were in the habit [illegible]

[illegible] establishment; this advertisement [illegible]

[illegible] heading of "*Inducement to servants to pilfer*" [illegible]

[illegible] no charge against the plaintiff of [illegible]

[illegible] the tendency of his advertisement [illegible]

[illegible] servants to pilfer for the purpose [illegible]

[illegible] usually high prices. If made [illegible]

[illegible] to exceed what might reasonably [illegible]

[illegible] in this trial. It afterwards came [illegible]

[illegible] on the ground of misdirection. [illegible]

[illegible] *Lea*, as reported in that case, [illegible]

[illegible] he said that [illegible]

[illegible] published the [illegible]

[illegible] that the [illegible]

[illegible] publication [illegible] but for [illegible] the publication is [illegible]

[illegible] proceed to discuss the [illegible] of [illegible] the evidence. I will avoid as far as [illegible] of the disgusting details, and deal with the [illegible] on general principles and in general [illegible] called upon to express any opinion as to [illegible] which covers the charge in the libel. The [illegible] admitted to contain a sufficient [illegible] we have now to deal.

[illegible] upon which this libel was [illegible] Mahárój, upon a [illegible] the founder of [illegible] the [illegible] person to whom an [illegible] is to the public is not mentioned [illegible] the [illegible] doubt that the [illegible] a name [illegible] the [illegible] author [illegible]

[illegible]

[illegible] to gratify [illegible]

[illegible] Those doctrines and practices [illegible] of the original principles of the [illegible] and to be found in the Veda. They [illegible] the well known *sutár* and the [illegible] equally inculcate chastity in females [illegible] in the marriage state. Therefore, as [illegible] to express an opinion upon this part of [illegible] successfully shown that the doctrines of [illegible] in those respects contrary to those of [illegible] He has proved that the Mahárájás claiming [illegible] and worshipped by a considerable [illegible] incarnations of God; and he has, we [illegible] superstition has led to a lamentable [illegible] Vallabhácháryas sect, and to the [illegible] is to the credit of the plaintiff, that in [illegible] for himself any claim to be considered [illegible] He stated that he had so informed [illegible] remember when, or to whom he said [illegible] the other witnesses offered of his [illegible] [illegible] the generality or [illegible]

[illegible]

[illegible] Any [illegible]

[illegible] from [illegible]

[illegible] and deliberate. We [illegible]

[illegible] of personal [illegible]

[illegible] approaching to an [illegible]

[illegible] part of [illegible] [illegible]

[illegible] of evidence where there must [illegible]

side or the other, it is desirable [illegible]

upon which there is a clear and direct [illegible]

test the credibility of the witnesses [illegible]

ples charged as evidence of the licentious [illegible]

that in the year 1869, her was suffering [illegible]

from immoral intercourse with [illegible]

two medical men who were consulted [illegible]

[illegible]ji and Dhirajsám Delpatrám. Both [illegible]

Medical College, and the first at least [illegible]

[illegible] literary, and medical [illegible]

these gentlemen to say, that they [illegible]

the legal compulsion which it was [illegible]

Dr. Dáji stated that the plaintiff [illegible]

giving a description of his ailment [illegible]

and [illegible] medical [illegible]

of the origin, left no doubt in Dr. [illegible]

[illegible]. The plaintiff having [illegible]

[illegible] Boyt is a [illegible]

[illegible] Gibaudo [illegible]

[illegible] be contained in the [illegible]

[illegible] were produced by [illegible]

[illegible], the plaintiff shrank from [illegible]

[illegible], the truth of the statement of [illegible]

[illegible] plaintiff produced evidence to his good [illegible]

[illegible] Boyt, and several other [illegible]

[illegible]. He also sought to establish the [illegible]

[illegible] Khimji respecting the [illegible]

[illegible] witnesses to show that by night [illegible]

[illegible] attendants waiting upon him, [illegible]

[illegible], and which rendered it impo[illegible]

[illegible] have been guilty of the [illegible]

[illegible] contrary to all [illegible]

[illegible] by the statement of Dr. [illegible]

[illegible] always saw the [illegible]

[illegible] appeared, the [illegible]

[illegible] of the [illegible] of the Maharajah [illegible]

[illegible]

[illegible] the publication took place [illegible]

[illegible] and criminate another [illegible]

[illegible] in order to ascertain whether [illegible]

[illegible] is the inquiry whether [illegible]

[illegible] shows what is legally called [illegible]

whether the virulence and bitterness of the [illegible]

the writer so far exceeds what the occasion [illegible]

that he was actuated by personal malice [illegible]

vindictive desire to criminate and defame [illegible]

publication, though defamatory or [illegible]

the whole current of authorities from [illegible]

State Trials 10 (in A.D. 1778) down to [illegible]

[illegible] and 16 L. J. Q. B. 25 (A.D. 1846)

[illegible] what will constitute a justifying [illegible]

[illegible] to be attended to are these: First [illegible]

[illegible] jury [illegible] the time of publication [illegible]

and upon fair reasonable grounds believed [illegible]

be substantially true. Secondly, The [illegible]

[illegible] to a subject matter in which [illegible]

[illegible] and denounce evil and

[illegible] and customs inconsistent with

[illegible] of its highest, its most

[illegible] are consecrated

[illegible] supported by the

[illegible] they are wholly

[illegible] tribunal, then it is

[illegible] honestly

[illegible] that the

[illegible] idiomatic

[illegible] the [illegible], the

[illegible] the clear limits of his

[illegible]

[illegible] *Mukhiná Bakaya* (this is [illegible] commentary) [illegible] "It is also added, 'So [illegible] wife, sons, etc., should not be [illegible] alone.'"

From this quotation the defendant [illegible] the commentary of Gokulnáthji enjoined [illegible] his daughters (for "daughters" are [illegible] expression "sons, etc,") to the Maháráj by [illegible]

The defendant did not understand [illegible] Bráj Bhásha; he forthwith began to [illegible] to Bráj Bhásha. From these he [illegible] the statement of doctrine in the Marátha [illegible] by the authoritative works of the sect [illegible] Gokulnáthji he satisfied himself, he says, [illegible] who understand Sanskrit, that its meaning [illegible] That meaning is set forth thus:—

"Consequently before he himself [illegible] over his wife with a [illegible] Maháráj, [illegible] his sons and daughters; after having [illegible]

[illegible]

[illegible] the defendant [illegible] the persons [illegible]? The class who [illegible] plaintiff as a member of this class;—the [illegible] as a Mahdiy. This is throughout the [illegible] In the Hall Jug (in [illegible]) [illegible]

animadversion, tone of [illegible]

(1 *Campbell*, 117.)

the public, which thus [illegible]
dant could appeal, had [illegible]
matter of the allege[illegible]
can be conceived to exis[illegible]
and supp[illegible]
a *moral* [illegible]
uragement
[illegible] an offence [illegible]
[illegible] is wh[illegible]
[illegible]

work styled 'The [illegible]
[illegible] way do you wish to [illegible]
your ancestors, living [illegible]
make them blind! do you wish [illegible]
[illegible] pride in the upholding of your [illegible]
[illegible] people still more?

"Jadunáthji Mahárój! should you [illegible]
[illegible], then do you [illegible]
[illegible] your ancestors [illegible]
[illegible]
[illegible] tary above-mentioned has [illegible]
great [illegible] of [illegible]
[illegible]

[illegible]

[illegible] and acted as a [illegible]

[illegible] what he published he at the [illegible]

[illegible]—I think that, in [illegible]

to the right and, under the [illegible]

tribunal;—he appealed to those [illegible]

matter of the alleged libel had an [illegible]

to his own;—I think that in giving [illegible]

has done in his article he was [illegible]

dealt with the plaintiff as he found [illegible]

assumption of his class;—I think that [illegible]

that there is no evidence of personal [illegible]

evidence of a public-spirited [illegible]

crying scandal and wickedness [illegible]

the writer's [illegible]—on the name of [illegible]

honour of human nature itself.

For all these reasons I am of [illegible]

[illegible] and therefore that [illegible]

be for the defendant.

[illegible]

[illegible]

[illegible]

"For your sake [illegible]

"The descendant of Vallabh is the [illegible]

"To that dear soul having become [illegible]

"The sense of public shame is [illegible]

"The descendant of Vallabh is the [illegible]

"The sound of the jingling of his [illegible]

"The very personification of God yet [illegible]

"Having married the Vallabh [illegible]

"By our submitting to the Vallabh [illegible]

"By his association the Vallabh [illegible]

"There is only one point left for [illegible] that we have for works regarded as [illegible] for the [illegible] the attributes [illegible]

"As to this there can be no doubt [illegible] trial fully bear out the correctness [illegible] justification.

"Vallabh holds his spiritual [illegible] to [illegible] and [illegible] to [illegible]

[illegible]

[illegible] the same ablution." "People in [illegible] the Mahárij." "I, thought a [illegible] and drove the Mahárij [illegible]."

"So much for the witnesses called [illegible] then called for the defendant [illegible] the same point from [illegible] witnesses.

"The defendant himself says, "The [illegible] their followers are incarnations of [illegible] of the excellent Being." "I have [illegible] Mahárij is God's saving light [illegible] the manifestation of the [illegible]

[illegible]

[illegible] and has attended all the [illegible] years have visited [illegible] of Dhul Shah Dají says:—"The [illegible] the [illegible] as the [illegible] [illegible]; I have seen them worshipped [illegible] slapped the image his followers worship [illegible] to the Maháráj then to the image. [illegible] hands to the soles of the Maháráj's feet [illegible] eyes; I have seen the water of the [illegible] followers; and I have seen [illegible]."

[illegible] are a few of the passages from [illegible] originally called for the plaintiff, as [illegible] respondent, as to the light in which the [illegible] devout majority of their followers. [illegible] evidence of the witnesses called by the [illegible] justification, and the evidence of the [illegible]

As to the evidence of these witnesses [illegible] [illegible]

[illegible]

[illegible] it is this:—

[illegible] That many passages in [illegible] scriptures authorise the doctrine that [illegible] God and ought to be so regarded [illegible] followers.

[illegible]

Lastly. That in practice they are [illegible] by the less reflecting portion of [illegible] of God-like, powerful, and [illegible] sin, who are to be worshipped [illegible] persons are so sacred that the [illegible] mortals, would be infinite[illegible] [illegible] acts when done towards [illegible]

The two main heads under which I [illegible] [illegible] in support of the plea of justifiable [illegible]

Thirdly.—The [illegible] of it relative [illegible]

[illegible]

[illegible] Dr. Bhau Daji [illegible] among the wealthy Vallabhacharyas [illegible] has attended every Mahárájá who [illegible] visited Bombay. It is scarcely probable, [illegible] of human nature, that Dr. Bhau Daji, [illegible] given, should risk the loss of such a [illegible] conviction that what he had to say was [illegible] brought to make it public. On the whole [illegible] evidence for the defendants is, that [illegible] and at considerable sacrifice, it would [illegible] founded on a firm conviction [illegible] public importance.

The evidence of the witnesses for the [illegible] different footing. It is true these [illegible] with which they denied all knowledge [illegible] were even regarded in any way [illegible] [illegible] that conviction that if [illegible]

counsel for the plaintiff, the
of justification, the
endeavoring
is so, except in one
own defence, which
of England,
the
cases to be
liberty
by
of the

[illegible]

[illegible] be, in comparison with several [illegible] had been going on in the garden [illegible]

With regard to the dedication of [illegible] This dedication does not take place [illegible] going to be married; it is made to [illegible] Krishna as stated in the [illegible] [illegible] as far as the dedication is concerned [illegible] As to the women, after [illegible] he commits adultery [illegible] the Mahábhá indicating this; the [illegible] of amorous sport,' meaning [illegible] many women like Krishna. It is [illegible] dedication, the Mahábhá [illegible] daughters. It is [illegible] are guilty of adultery [illegible]

[illegible]

[illegible] they [illegible]

[illegible] guilty. It is contrary to [illegible]

The witnesses called by the [illegible] went much further; they [illegible] purity of any of the [illegible] they saw the imputations in the [illegible] *enough; nay, till they came into the [illegible] for the first time suggested by the [illegible]*

This proves *too* much; it is [illegible] that these people [illegible] anything unfavourable to [illegible] Kiesordée, Hargo[illegible] and others of their number [illegible] to be a bad man, or to [illegible] any rumors against the [illegible] all evidence to them [illegible] to [illegible] in the [illegible]

[illegible]

[illegible] and has attended all the [illegible]

[illegible] Dr. Ram Raj says:—"The [illegible]

[illegible] of [illegible]

In answer to the evidence [illegible]

called Dr. Ram Raj, he said [illegible]

[illegible] this agreed with

[illegible] times he had seen [illegible] Madhav [illegible]

[illegible] Montreal; he denies

[illegible] he used was "chátha" (a G

[illegible] that he never told

[illegible] the next day to describe

[illegible] the next day [illegible]

[illegible] him in order to bring back a

[illegible] medicine he

[illegible] Government [illegible] brought by

[illegible] apart from that was

[illegible] of the

[illegible]

[illegible]

[illegible] *did the plaintiff venture to* [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] the lady had [illegible] half an hour. The [illegible] death so. I began to smile; [illegible] (we were laughing too). I said, 'The [illegible] present.' He laughed and [illegible] if her dress was discovered. [illegible] laughed and went away. From [illegible] her dress and jewels, [illegible]

[illegible] of [illegible] [illegible] [illegible]

[illegible] and others, [illegible] [illegible] this [illegible] and to wish to open [illegible] such bad acts, such [illegible] [illegible] suspected me, but I [illegible] [illegible] in to accept food [illegible] [illegible] me that when female [illegible] [illegible] inside; if you went in [illegible] [illegible] outside!' He did not [illegible]

[illegible]

[illegible] is the evidence of the [illegible] [illegible] the plaintiff during [illegible] [illegible] for the last [illegible] [illegible] [illegible]

[illegible]

[illegible]

[illegible]

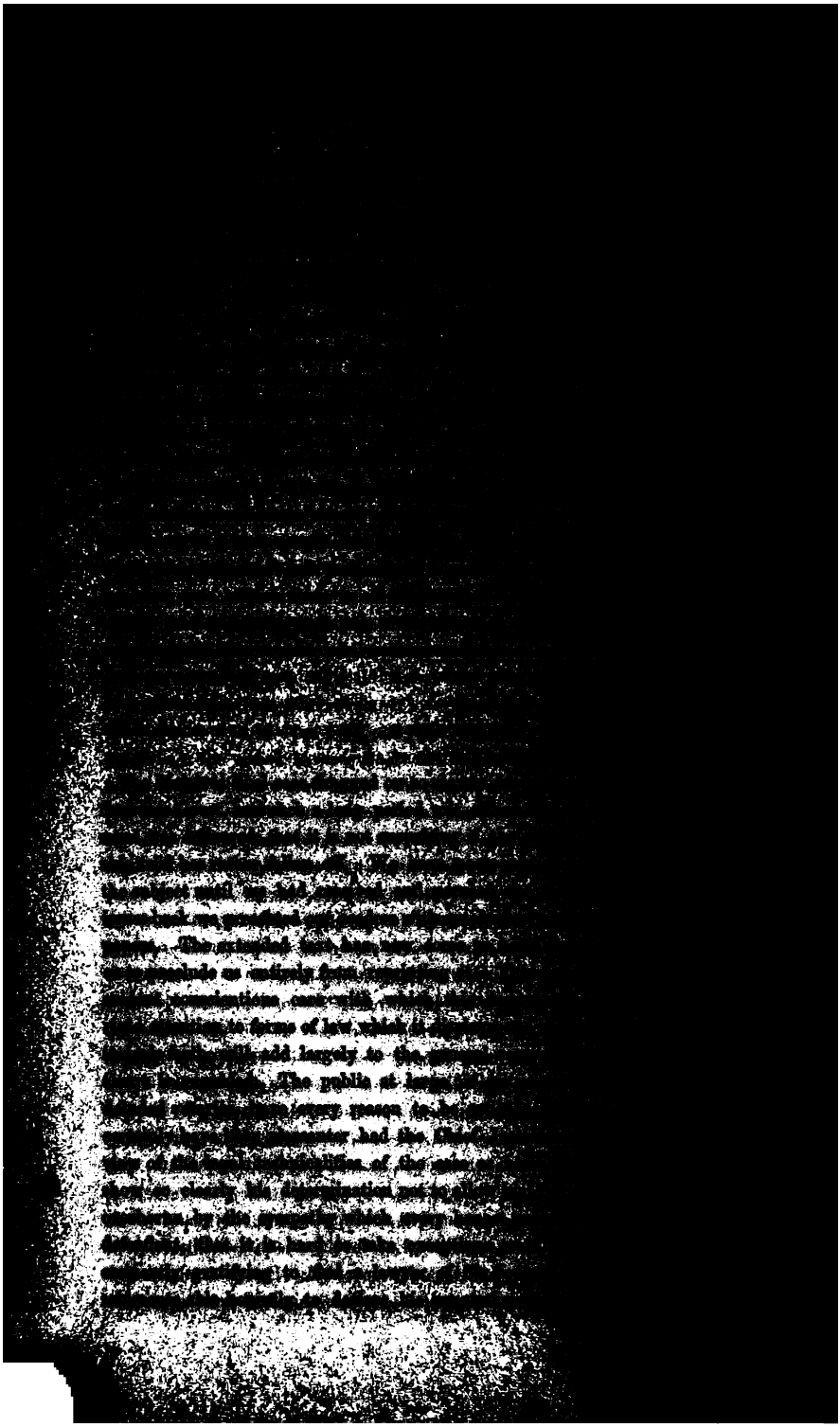
[illegible]

[illegible]

[illegible] and means in their power [illegible] and an apology from [illegible] follow Mahârâjas on their [illegible] naturally timid gentleman [illegible] succumb to the [illegible] to listen to any [illegible] and threats [illegible] understanding with [illegible] and that [illegible]

[illegible]

VIII.—*The Poems*



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] exclusive [illegible] the [illegible]

[illegible] and quietness [illegible]

Liberties in [illegible]

[illegible] established Vile and [illegible]

the religious [illegible]

No wonder [illegible]

with implicit faith [illegible]

the bar of [illegible]

Chas which [illegible]

[illegible]

[illegible]

[illegible]

wrong cannot be [illegible]

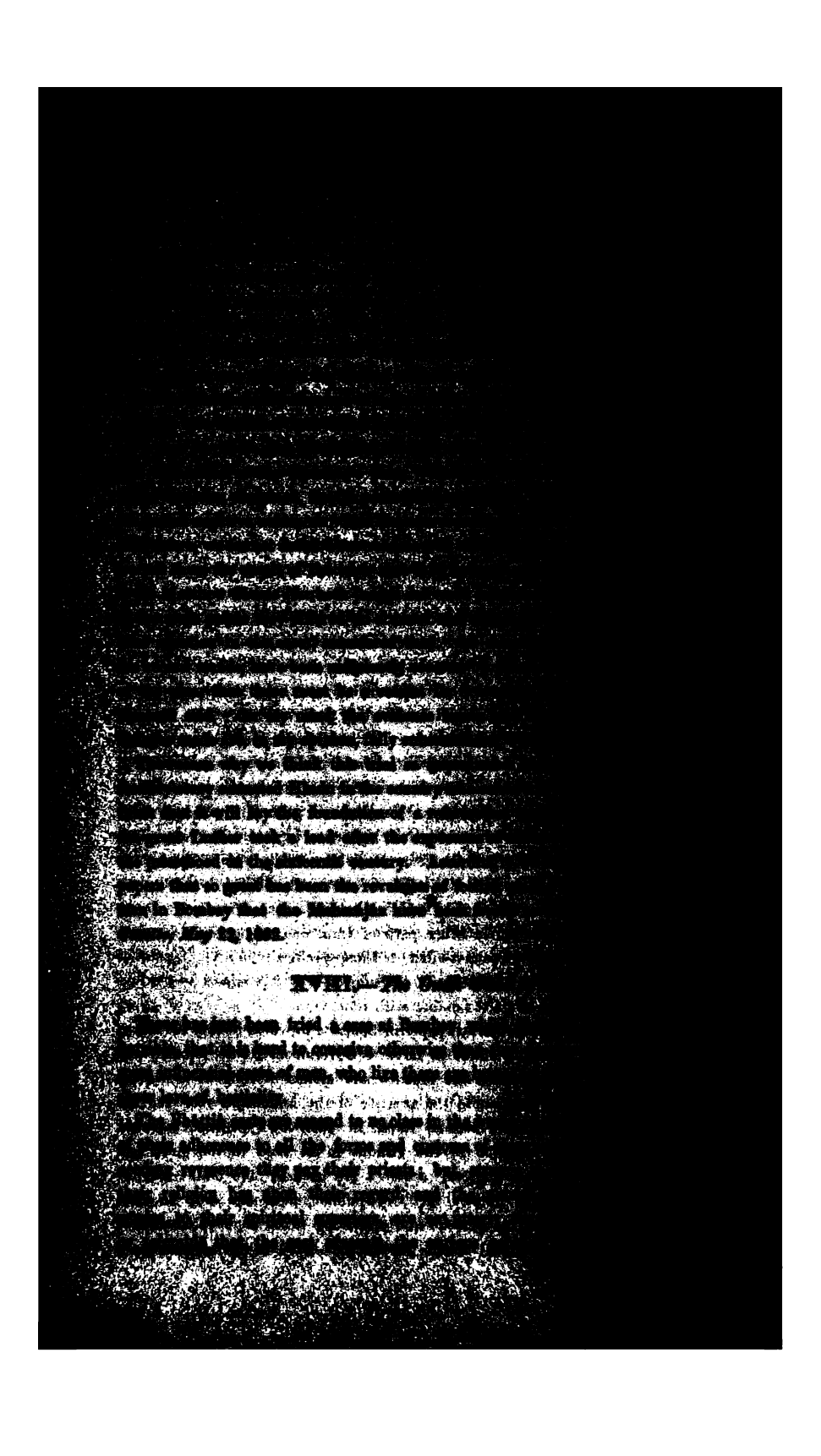
foundation [illegible]

of Right [illegible]

they might [illegible]

[illegible]

[illegible]



[illegible]

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